

2005 LIMITED LIABILITY COMPANY
ANNUAL REPORT

FILED
Jan 31, 2005 08:00 AM
Secretary of State

DOCUMENT # L00000011871

1. Entity Name
ADELPHIA CABLEVISION OF WEST PALM BEACH IV,
LLC



Principal Place of Business
5619 DTC PARKWAY, SUITE 800
GREENWOOD VILLAGE, CO 80111

Mailing Address
5619 DTC PARKWAY, SUITE 800
GREENWOOD VILLAGE, CO 80111

DO NOT WRITE IN THIS SPACE



01072005No Chg-LLC

CR2E083 (10/03)

4. FEI Number
23-3057439

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$5.00 Additional
Fee Required

6. Name and Address of Current Registered Agent

CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE, FL 32301-2525

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE _____

Filing Fee is \$50.00
Due by May 1, 2005

9. MANAGING MEMBERS/MANAGERS

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP
MEM
SENTINEL COMMUNICATIONS OF MUNCIE INDIANA
5619 DTC PARKWAY, SUITE 800
GREENWOOD VILLAGE, CO 80111

TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP

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1100000206804
02/01/05-80021-001 50.00

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IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.
Adelphia Cablevision of West Palm Beach IV, LLC, By: Sentinel Communications of Muncie, Indiana, Inc., as its sole Member

SIGNATURE: Kathy L. Waterman Kathy L. Waterman, Assistant Secretary

1-10-2005

(303) 268-6300

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #