



L000000011780

ACCOUNT NO. : 072100000032

REFERENCE : 846363 80820A

AUTHORIZATION :

Patricia Pigato

COST LIMIT :

~~\$125.00~~ \$155.00

ORDER DATE : September 28, 2000

ORDER TIME : 10:31 AM

ORDER NO. : 846363-005

CUSTOMER NO: 80820A

CUSTOMER: Ms. Deana *. Smith
Anderson & Artigliere

4927 Southford Drive

Lakeland, FL 33813

900003407939--3

DOMESTIC FILING

NAME: CHARGER YOUTH FOOTBALL
LEAGUE, LLC

EFFECTIVE DATE:

____ ARTICLES OF INCORPORATION
____ CERTIFICATE OF LIMITED PARTNERSHIP
XX ARTICLES OF ORGANIZATION

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY
____ PLAIN STAMPED COPY
____ CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Jeanine Reynolds - EXT. 1133

EXAMINER'S INITIALS:

B
9-28-00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

00 SEP 29 PM 3:01

APPROVED
AND
FILED

DIVISION OF CORPORATION

00 SEP 28 PM 12:12

RECEIVED

ARTICLES OF ORGANIZATION
OF
CHARGER YOUTH FOOTBALL LEAGUE, LLC

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

ARTICLE I
NAME

The name of the limited liability company shall be CHARGER YOUTH FOOTBALL LEAGUE, LLC ("Company").

ARTICLE II
ADDRESS

The mailing address and street address of the principal office of the company shall be 777 Carpenter's Way, Lakeland, Florida 33809.

ARTICLE III
DURATION

The company shall commence its existence on the date these articles of organization are filed by the Florida Department of State. The company's existence shall be perpetual unless the company is earlier dissolved as provided in these articles of organization.

ARTICLE IV
REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the company in the State of Florida is: Jon H. Anderson, Esquire, Anderson & Artigliere, P.A., Post Office Drawer 6839, 4927 Southfork Drive, Lakeland, Florida 33813.

ARTICLE V
CAPITAL CONTRIBUTIONS

The member of the company has contributed to the initial capital of the company the amount of one hundred dollars (\$100.00).

ARTICLE VI
ADDITIONAL CAPITAL CONTRIBUTIONS

Members shall make additional capital contributions to the company only with the unanimous consent of all the members.

APPROVED
AND
FILED
00 SEP 29 PM 3:01
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

ARTICLE VII
ADMISSION OF NEW MEMBERS

No additional members shall be admitted to the company except with the unanimous written consent of all the members of the company and on such terms and conditions as shall be determined by all the members. A member may transfer his or her interest in the company as set forth in the regulations of the company, but the transferee shall have no right to participate in the management of the business and affairs of the company or become a member unless all the other members of the company other than the member proposing to dispose of his or her interest approve of the proposed transfer by unanimous written consent.

ARTICLE VIII
TERMINATION OF EXISTENCE

The company shall not be dissolved on the death, bankruptcy, or dissolution of a member or manager, nor upon the occurrence of any other event that terminates the continued membership of a member in the company.

ARTICLE IX
MANAGEMENT

The company shall be managed by the members in accordance with regulations adopted by the members for the management of the business and affairs of the company. These regulations may contain any provisions for the regulation and management of the affairs of the company not inconsistent with law or these articles of organization. The name and address of the initial sole member of the company is

NAME

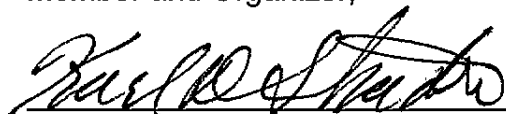
ADDRESS

Carpenter's Home Church, Inc.

777 Carpenter's Way
Lakeland, Florida 33809

IN WITNESS WHEREOF, the undersigned organizer has made and subscribed these articles of organization at Lakeland, Florida, on this 31 day of August, 2000.

CARPENTER'S HOME CHURCH, INC.,
Member and Organizer,



By: Karl D. Strader, President

00 SEP 29 PM 3:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APPROVED
AND
FILED

STATE OF FLORIDA
COUNTY OF POLK

Before me personally appeared Karl D. Strader, President of Carpenter's Home Church, Inc. to me well known to be the President of the organizer of the above limited liability company and who freely subscribed the above Articles of Organization, and he freely and voluntarily acknowledged before me according to law that he made the same for the uses and purposes mentioned and set forth to it.

IN WITNESS WHEREOF I have set my hand and affixed my official seal this 31 day of August, 2000.

Joan P. Lawlor
Notary Public -- State of Florida
MY COMMISSION # CC927994 EXPIRES
April 13, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

(SEAL)

Print, Type, or Stamp
Commissioned Name of Notary Public

ACCEPTANCE OF REGISTERED AGENT

The undersigned, being the person named in the articles of organization of CHARGER YOUTH FOOTBALL LEAGUE, LLC, as the registered agent of this limited liability company, hereby consents to accept service of process for the above stated company at the place designated in the articles of organization, and accepts the appointment as registered agent and agrees to act in this capacity. The undersigned further agrees to comply with the provisions of all statutes relating to the proper and complete performance of his duties, and is familiar with and accept the obligations of the position of registered agent.

[Signature]
JON H. ANDERSON
Registered Agent

APPROVED
AND
FILED
00 SEP 28 PM 3:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA