2006 LIMITED LIABILITY COMPANY

TITLE

STREET ADDRESS CITY-ST-ZIP TITLE

STREET ADDRESS CITY-ST-7iP

ANNUAL REPORT FILED May 02, 2006 08:00 AN Secretary of State DOCUMENT # L00000011642 PARKCREST APARTMENTS, L.L.C. Mailing Address Principal Place of Business P O BOX 24943 150 NE 38 ST FT. LAUDERDALE, FL 33307-4943 OAKLAND PARK, FL 33334 03302006No Chg-LLC CR2E083 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number Not Applicable 59-2660145 \$5.00 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent DO NOT WRITE BANTA, BRADFORD C 4050 NORTHEAST 1ST AVE., STE. 117 OAKLAND PARK, FL 33334 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable. (NOTE, Registered Agent signature required when reinstating) DATE Filing Fee is \$50.00 Due by May 1, 2006 MANAGING MEMBERS/MANAGERS 9, TITLE MGR BANTA, CATHERINE M NAME 4050 NORTHEAST 1ST AVE., STE. 117 STREET ACKORESS OAKLAND PARK, FL 33334 CITY-ST-ZIP TITLE NAME BANTA, BRADFORD C 11000000553380 4050 NORTHEAST 1ST AVE., STE. 117 STREET ADDRESS 05/17/06-80134-017 50.00 CITY - ST-ZIP OAKLAND PARK, FL 33334 TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:	an	Ofene	Bradford C. Banta	4-13-06	954 566 075	9
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE			Cale	Daybme Phone #		