## 2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

## DOCUMENT # L00000011615

1. Entity Name



## **FILED** Apr 20, 2005 8:00 am Secretary of State 04-20-2005 90031 004 \*\*\*\*50.00

| CYPRESS   | S PARTNE             | ERS, LLC  |   |                     |  |  |                  |            |                             |                        |                     |
|---|----------------------|---|---|---------------------|--|--|------------------|------------|-----------------------------|------------------------|---------------------|
| Principal Place of Business 4500 PGA BLVD.  |                      |   | Mailing Address 4500 PGA BLVD             |                     |  | 20038547   |                  |            |                             |                        |                     |
| SUITE 303A<br>PALM BEACH GARDENS FL 33418   |                      |   | SUITE 303A<br>PALM BEACH GARDENS FL 33418 |                     |  |  |                  |            | 3<br>11 114 11              |                        | <b>40</b> 1111 (61) |
| 2. Principal Place of Business  |                      |   | 3. Mailing Address                        |                     |  | ]  |                  |            |                             |                        |                     |
| Suite, Apt. #, etc.   |                      |   | Suite, Apt. #, etc.                       |                     |  | 1  | st MOORE         | CR         | 2E083                       | (10/04)                |                     |
| City & State  |                      |   | City & State                              |                     |  |  |                  |            | oplied For<br>ot Applicable |                        |                     |
| Zip<br>   | Zip Country          |   | Zip                                       |                     |  | 5. Certificat                                      | e of Status Des  | ired [     |                             | 5.00 Add<br>ee Require |                     |
|   | 6. Name              | and Address of Current                          | Registered Agent                          | jistered Agent Name |  |  | d Address of I   | New Regist | ered Aç                     | ent                    |                     |
| DESOACTIS, PETER V.<br>HIXON MARIN DESANCTIS & CC<br>3801 PGA BLVD SUITE 806<br>PALM BEACH GARDENS FL 334   |                      |   | O P.A.                                    | ) P.A.              |  | Street Address (P.O. Box Number is Not Acceptable) |                  |            |                             |                        |                     |
|   |                      |   | 110                                       |                     |  | - <u></u>  |                  |            |                             | T == .                 |                     |
| 9 The above   | named ontit          | y pulposite this statement for                  | r the purpose of changing it              | to rogistar         | City   | rad agent or h                                     | oth in the State | of Florida | FL                          | Zip Cod                |                     |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                      |   |   |                     |  |  |                  |            |                             |                        |                     |
| SIGNATURE   | Signature, typed     | or printed name of registered agent             | d Agent signature required                | d when reinstating) |  |  | DATE             |            |                             |                        |                     |
|   |                      |   | Make Check Paya                           | ble to Fl           | FEE IS \$50.00 .<br>orida Departme<br>ay 1, 2005 | 37.5   |                  |            |                             |                        |                     |
| 9. MANAGING MEMBE   |                      |   | RS/MANAGERS                               | <u> </u>            |  | ADDIT  | IONS/CHAI        | NGES       |                             |                        |                     |
| NAME STREET ADDRESS City-ST-ZIP   |                      | EPH A<br>BLVD. SUITE 303A<br>CH GARDENS FL 3345 | ~. □ Delete .                             |                     |  |  |                  |            | į                           | □ Change               | ☐ Addition          |
| TITLE   | MGRM                 |   | □ Delete                                  | TITLE               |  |  |                  | <u> </u>   |                             | Change                 | Addition            |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | 170 ANSLE<br>ROSWELL | EY WAY  |   | ı                   | E<br>EET ADDRESS<br>-ST-ZIP                      |  |                  |            |                             |                        |                     |
| TITLE<br>NAME   |                      |   | Delete                                    | TITLE               |  | -  |                  |            |                             | Change                 | Addition            |
| STREET ADDRESS<br>CITY-ST-ZIP   |                      |   |   |                     | ET ADDRESS<br>-ST-ZIP                            |  |                  |            |                             |                        |                     |
| TITLE<br>NAME   |                      |   | ☐ Delete                                  | TITLE               | L L  |  |                  |            |                             | Change                 | Addition            |
| STREET ADDRESS<br>CITY-ST-ZIP   | }                    |   |   | STRE                | ET ADDRESS<br>-ST-ZIP                            |  |                  |            |                             |                        |                     |
| TITLE<br>NAME .   |                      |   | • Delete                                  | TITLE               |  | -  |                  |            |                             | Change                 | ☐ Addition          |
| STREE ADDRESS   |                      |   |   |                     | ET ADDRESS<br>- ST - ZIP                         |  |                  |            |                             |                        |                     |
| TITLE"  |                      | <del></del>                                     | ☐ Delete                                  | TITLE               |  |  |                  |            |                             | Change                 | Addition            |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                      |   |   |                     | ET ADDRESS<br>-ST-ZIP                            |  |                  |            |                             |                        |                     |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                      |   |   |                     |  |  |                  |            |                             |                        |                     |
| SIGNATURE: 04/01/05 561-799-9122  |                      |   |   |                     |  |  |                  |            |                             |                        |                     |
| JIMIMI  | SIGNATURE A          | UND TYPED OR PRINTED NAME OF                    | F SIGNING MANAGING WEMBER, M              | ANAGER, OR          | AUTHORIZED REPRESE                               | ENTATIVE   | Date             |            | Day                         | ime Phone #            |                     |