2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

| ANNUAL REPORT | | | | -SILED | |
|--|--|---|--------------------------------------|---|--|
| DOCUMENT # L0000011579 1. Entity Name CHOBAL EXPRESS LOYALTY SYSTEMS, LLC | | | | DIVISION OF CORPORATIONS 04 APR -9 PH 12: 25 | |
| Principal Place of Business 7255 SOUTH MILITARY TRAIL LAKE WORTH, FL 33463 | | Mailing Address 7255 SOUTH MILITARY LAKE WORTH, FL 3346 | | | |
| | | • | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 03262004 Chg-LLC CR2E083 (10/03) | |
| City & State | | City & State | | 4. FEI Number Applied For 65-1052197 Not Applied | |
| Zip | Country | Zip | Country | 5. Certificate of Status Desired S5.00 Additional | |
| | 6. Name and Address o | f Current Registered Agent | | 7. Name and Address of New Registered Agent | |
| NEESE A | LAND | | Name | e | |
| NEESE, ALAN P 18529 LAKE BEND DRIVE JUPITER, FL 33458 | | | Stree | Street Address (P.O. Box Number is Not Acceptable) | |
| | | | City | FL Zip Code | |
| 8. The above | named entity submits this stations of registered agent. | atement for the purpose of changing its | registered office | e or registered agent, or both, in the State of Florida. I am familiar with, and acco | |
| SIGNATURE | | | | | |
| | Signature, typed or printed name of reg | istered agent and title if applicable. (NOTE | : Registered Agent sig | gnature required when reinstisting) DATE | |
| | iling Fee is \$50.00 ue by May 1, 2004 | | | Make check payable to Florida Department of State | |
| 9. | MANAGIN | G MEMBERS/MANAGERS | 10. | ADDITIONS/CHANGES | |
| ₹ITLE | MGR | ☐ Delete | TITLE | ☐ Change ☐ Addi | |
| NAME STREET ADDRESS CITY-ST-ZIP | DYSON, KEVIN PHD 45 SASSIFRAS STREET MUDJIMBA, QLD 4564. | т | STREET ADDRES | \$\frac{400032249004}{04/09/0401003018 ***306.25 | |
| TITLE | D | ☐ Delete | TITLE | ☐ Change ☐ Addi | |
| NAME | NAISBITT, RUSSELL A | ND. | NAME | | |
| STREET ADDRESS CITY-ST-ZIP | 4506 BACKENBERRY C FRIENDSWOOD, TX 77 | | STREET ADDRES CITY-ST-ZIP | SS | |
| TITLE | D | ☐ Delete | TITLE | Change Addi | |
| NAME Street Address | NEESE, ALAN P 18529 LAKE BEND DR | | NAME STREET ADDRES | 55 | |
| CITY-ST-ZIP | JUPITER, FL 33458 | | CITY-ST-ZIP | | |
| TITLE NAME | | ☐ Delete | title Name | ☐ Change ☐ Addi | |
| STREET ADDRESS City-St-Zip | | | STREET ADDRES | 22 | |
| TITLE | | Delete | TITLE | ☐ Change ☐ Addri | |
| NAME Street Address City-St-Zip | | | NAME STREET ADDRES CITY-ST-ZIP | ss | |
| TITLE | | ☐ Delete | TITLE | ☐ Change ☐ Addi | |
| NAME | | | NAME | | |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRES | 55 | |
| indicated | on this report is true and acc | oplied with this filing does not qualify for urate and that my signature shall have the or trustee empowered to execute this not trustee. | he same legal e | stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information iffect as if made under oath; that I am a managing member or manager of the ed by Chapter 608, Florida Statutes. | |
| | WH | NV/1/10MD | | 3/31/04 561-776-6269 | |
| SIGNAT | | TED NAME OF SIGNING MANAGING MEMBER, MAN | AGER, OR AUTHORE | y v | |