2005 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

| DOCUMENT # L00000011291 1. Entity Name PLANTATION ANIMAL HOSPITAL, PL | | | | | Jan 28, 2005 08:00 AM Secretary of State | | | | |
|---|--|-----------------------------------|--------------------|--|---|----------------------------|-------------------|-------------|------------------------|
| I POLITICI | TOTAL THE TIMES T | - | Ì | | | | | | |
| Principal Plac | e of Business | Mailing Address | | | - | | | | |
| 4585 GUNN HIGHWAY | | 4585 GUNN HIGHWAY | 4585 GUNN HIGHWAY | | | | | | |
| TAMPA FL | - 33624 | TAMPA FL 33624 | | | | | | | |
| | | | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt #, etc. | | 1 | 1st MOORE | CR2E083 (| 10/04) | | |
| City & State | | City & State | | 4. FEI Nun | ber 59-3675475 | | | plied For | |
| Zip Country | | Zip Cour | | try | E Cortifica | te of Status Desired | | 100 Addi | t Applicati itional |
| | | | L, | | <u> </u> | | Fee | Required | |
| 6. Name and Address of Current Registered Agent | | | | Name | /. Name a | nd Address of New R | egistered Age | <u>nt</u> | |
| HINES, JAMES P ESQ. | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 315 |) HÍNES, NORMAN & ASSC SOUTH HYDE PARK AVEN | | | | | | <u> </u> | | |
| TAN | IPA FL 33606 | | - | Oib. | | | | Zip Code | |
| | | | | City | | | FL | | _ |
| 8. The above the obligat | named entity submits this statement for ions of registered agent. | or the purpose of changing its | registere | ed office or registe | red agent, or i | ooth, in the State of Flo | rida. Tam fami | liar with, | and accep |
| SIGNATURE . | Signature, typed or printed name of registered agent | and tale if applicable (NOT | E Registered | Agent signature require | d when reinstating) | | DATE | | |
| | | FILE NO | OW!!! F | EE IS \$50.00 | | Hooppoon | | | |
| | | Make Check Payab | | orida Departme ly 1, 2005 | nt of State | U0000020; 01/28/05–80 | 2039 093-002 ! | 50.00 | |
| 9. | MANAGING MEMB | ERS/MANAGERS | 10. | AND | | ADDITIONS/ | CHANGES | | |
| HILE | MGR MCCAMPBELL, WILLIAM A | ☐ Delete | TITLE | 1 | | | |] Change | Ağılılı |
| NAME STREET ADDRESS | 4585 GUNN HIGHWAY | | | : ri Address | | | | | |
| CITY - ST - ZIP | TAMPA FL 33624 | | CITY | ·S1 - 7IP | | | | | |
| TITLE | | ☐ Delete | THE | | | | | Change | Addito |
| NAME SIREET ADDRESS | | | NAME STREET | T ADDRESS | | | | | |
| CITY-ST-IN | | | | -\$1-7IP | | | | | |
| INTLE | | ☐ Delete | Tible | | | ··· | | Change | Addition |
| NAME STREET ADORESS | | | NAME extend | E ADORESS | | | | | |
| CHA- 21- SIL | | | | -SI-7iP | | | | | |
| TITLE | | Delete | DILE | | | | |] Change | Ackiiii |
| NAME | | | NAME | : [| | | | | |
| STREET ADDRESS | | | | ET ADDRESS -ST-71P | | | | | |
| CITY-ST-ZIP | | Defete | TIFE | | | ·, | | | |
| TITLE NAME | | L_1 Delete | NAME | | | | <u> </u> | Charge | |
| STREET ADDRESS | | | STREE | et address | | | | | |
| CITY-ST-ZIP | | | CHY | -S1-7IP | | | | | |
| DILE | | ☐ Delete | TITLE | 1 | | | |] Change | Adding |
| NAME STREET ADORESS | | | NAM! STREE | E I ADDRESS | | | | | |
| CITY-ST-ZIP | | | | SI-ZIP | | | | | |
| 11. I hereby | certify that the information supplied wit | h this filing does not qualify fo | or the exer | mption stated in S | ection 119.07(| 3)(i), Florida Statutes. | I further certify | that the ir | formation |

FILED