|   |                     |   |                    |                       | 3            | 122.                     | 7/             |   | *   |              | i                          |                         |            |  |
|---|---------------------|---|--------------------|-----------------------|--------------|--------------------------|----------------|---|---|--------------|----------------------------|-------------------------|------------|--|
| DOCUMENT # L00000011194  1. Entity Name   |                     |   |                    |                       |              |                          |                |   | FIL   | ED           |                            |                         |            |  |
| P & F, U  |                     |   |                    |                       | 01 MAY 23    | PM 4:                    | 08             |   |   |              |                            |                         |            |  |
|   |                     | · .   |                    |                       |              |                          |                |   | SECRETARY<br>TALLAHASSE   |              |                            |                         |            |  |
| Principal Place of Business • Mailing Address                                       |                     |   |                    |                       |              |                          |                |   | AIL<br>RIDA   |              |                            |                         |            |  |
| 1921 TAMPA EAST BLVD. 1921 TAMPA EAST BLVD.   |                     |   |                    |                       |              |                          |                |   |   |              |                            |                         |            |  |
| TAMPA FL 3  | 3619                |   | T.A                | MPA FL 33619          |              |                          | ]              |   | ·   |              |                            |                         |            |  |
|   |                     |   |                    |                       |              |                          |                |   |   |              |                            |                         |            |  |
| 2. Principal Place of Business  |                     |   |                    | 3. Mailing Address    |              |                          |                | 7 - I LOBRIDER DIN 184111 BORIL BORRE DOLLE DOLLE DE LEGO FLORE LEGIO FORTE DE BLANCE DE LA FORTE |   |              |                            |                         |            |  |
| Suite, Apt. #, etc.   |                     |   |                    | Suite, Apt. #, etc.   |              |                          |                | DO NOT WRITE IN THIS SPACE  |   |              |                            |                         |            |  |
| City & State  |                     |   | c                  | City & State          |              |                          |                | 4. FEI Number 59-3685857 Applied For Not Applicable   |   |              |                            |                         |            |  |
| Zip Country   |                     |   | Zi                 | p                     | Coun         | Country                  |                |   | icate of Status Desired   | □ \$         | <b>5.00</b> Add            |                         | <u>e</u>   |  |
| 6. Name and Address of Curren   |                     |   |                    | ered Agent            |              |                          |                |   | 7. Name and Address of New Registered Agent                                     |              |                            |                         |            |  |
| v. manu and Address of Cartest Registered Agent                                     |                     |   |                    |                       |              | Name                     |                | 7. Hambana Adalosa of How Hogistel da Agent   |   |              |                            |                         |            |  |
| SENORY, PAUL W  |                     |   |                    |                       |              | Street Ad                | ddress (P.     | P.O. Box Number is Not Acceptable)  |   |              |                            |                         |            |  |
| 1921 TAMPA EAST BLVD.<br>TAMPA FL 33619   |                     |   |                    |                       |              |                          |                | <u> </u>  |   |              |                            |                         |            |  |
| IAMPA F   | -L 33619            |   |                    |                       | •            | City                     |                |   | ·   |              | Zip Cod                    | ie .                    | $\dashv$   |  |
|   |                     |   |                    |                       |              |                          |                |   | · · · · · · · · · · · · · · · · · · ·   | _FL          |                            |                         | 4          |  |
| 8. The above  | named entity:       | submits this statemen   | t for the pu       | rpose of changing its | registere    | ed office or             | registere      | d agent, d  | or both, in the State of Florid   | a. ,         | •                          |                         |            |  |
| SIGNATURE :   |                     | · <del> </del>  |                    |                       |              |                          |                |   | · · · · · · · · · · · · · · · · · · ·   | D. LEG       |                            |                         |            |  |
|   | Signature, typed or | printed name of registered ag-  | ent and title it a | applicable. (NOTI     | E. Hegistere | d Agent signatu          | ire reduired w | nen reinstatir  | 19)   | DATE         |                            |                         | $\dashv$   |  |
|   |                     |   |                    |                       |              | FEE IS \$                |                | 0   |   |              |                            |                         |            |  |
|   |                     |   |                    | Make Check Pa         | yable t      | o Departi                | ment of        | State   |   |              | •                          |                         |            |  |
| 9.  |                     | MANAGING MEN  |                    | 3.C                   | 10.          |                          |                |   | ADDITIONS/CI  |              |                            |                         | 7,         |  |
| TITLE<br>NAME   | PAUL                | W.SENO  | MBEKS<br>RUL       | Delete                | TITLE        |                          | 5 E            | <del>T</del>  | cockedo   | [            | Change                     | ☐ Addition              | ,   5      |  |
| STREET ADDRESS  | 1921                | Tampa E   | 95T B              | ivd                   | 8            | ET ADDRESS               |                |   |   |              |                            |                         | 6          |  |
| CITY-ST-ZIP   | 174N                | MA PL   | 3 <b>3 6 1</b>     | 9                     | CITY         | -ST-ZIP                  |                |   |   |              |                            |                         | _ <u>[</u> |  |
| TITLE   | MANA                | IGING MEN   | NBER               | Z Delete              | ŢITLE<br>Nam | i i                      |                |   | as an an an an an an an an an   | -            | ☐ Change<br>~> ∡4          | Addition                | י   פֿ     |  |
| NAME FRANCES P. SENORY STREET ADDRESS 202 WILD OAK DE CITY-ST-ZIP BRANDOW, PC 33619 |                     |   |                    |                       |              | ET ADDRESS               |                | 400004420424<br>-06/14/0101095007   |   |              |                            |                         |            |  |
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| NAME<br>STREET ADDRESS  | ] 、                 |   |                    |                       | NAM          | E<br>et address          |                |   |   |              |                            |                         |            |  |
| CITY-ST-ZIP   | ·                   |   |                    |                       |              | -ST-ZIP                  |                |   | •   |              |                            |                         |            |  |
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| NAME  |                     | •   |                    |                       | NAM          |                          |                |   |   |              |                            |                         |            |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                     | •   |                    |                       |              | ET ADDRES\$  <br>-St-zip |                | ,   |   |              | 1                          |                         |            |  |
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| CITY-ST-ZIP   |                     |   | ni ni ni           |                       |              | -ST-ZIP                  |                |   | 7/0/0/ 5/ 1/1/ 0: 11  |              | . 41 - 4 - 2               | -1                      | 4          |  |
| indicated   | on this report i    | nformation supplied w<br>s true and accurate a<br>or the receiver or trus | nd that my         | signature shall have  | the same     | legal effec              | t as if ma     | de under  | 7(3)(i), Florida Statutes. I fu<br>oath; that I am a managing<br>rida Statutes. | member       | / inat the it<br>or manage | riormation<br>er of the |            |  |