## 2001 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: SIGNATURE AND TYPED OR

| DOCUMENT # LOO  | 0000011120                             | FILLED                                |  |      |
|---|--|---------------------------------------|--|------|
| 1. Entity Name TRANS CONTINENTAL PROCESSING, LLC  |  |                                       |  |      |
| IMANS CONTINENTAL PROCES  | SSING, LLC                             |                                       | 01 MAY 11 AM 9:31  |      |
| Principal Place of Business 1007 NORTH FEDERAL HWY. #173  | Mailing Address 1007 NORTH FEDERAL H   |                                       | SECRETARY OF STATE TALLAHASSEE, FLORIDA  |      |
| FT. LAUDERDALE FL 33304   | FT. LAUDERDALE FL 333                  | .U4                                   | <br>   | I    |
| 2. Principal Place of Business  | 3. Mailing Address                     |                                       |  |      |
|   |  | <del></del>                           | DO NOT WINTER IN THIS SPACE  |      |
| Suite, Apt. #, etc.   | Suite, Apt. #, etc.                    |                                       | DO NOT WRITE IN THIS SPACE   | _    |
| City & State  | City & State                           |                                       | 4. FEI Number Applied For Not Applicable   | le   |
| Zip Country   | Zip                                    | Country                               | 5. Certificate of Status Desired Specificate of Spe | - !  |
| 6. Name and Address of Cu   | irrent Registered Agent                | Name                                  | 7. Name and Address of New Registered Agent  | _    |
| LEXIS DOCUMENT SERVICES INC.  |  | Street Address                        | ss (P.O. Box Number is Not Acceptable)   |      |
| 3953 WW KELLEY RD.<br>TALLAHASSEE FL 32311  |  |                                       |  | _    |
|   |  | City                                  | FL Zip Code  | _    |
| 8. The above named entity submits this statem   | nent for the purpose of changing its   | L<br>registered office or regist      |  |      |
| SIGNATURE Signature, typed or printed name of registere   | ad agent and title if applicable. (NOT | "E: Registered Agent signature requi  | uired when reinstating) CATE   |      |
|   | FILE N                                 | OW!!! FEE IS \$50.0                   | 00 ,   | _    |
|   | Make Check Pa                          | ayable to Department                  | t of State   |      |
|   | MEMBERS/MEMBERS                        | 10.                                   | ADDITIONS/CHANGES  | _    |
| NAME CORUMNAME CONTROL RUNDER STREET ADDRESS 21150 NE 38  | Carl Delete                            | TITLE NAME STREET ADDRESS             | ! ☐ Change ☐ Additio   | п    |
| TITLE Aventura, F   | <i>L 33   8 o</i> □ Delete             | CITY-ST-ZIP                           | ☐ Change ☐ Additio   |      |
| NAME STREET ADDRESS CITY-ST-ZIP   |  | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | 8000043768086<br>-06/08/0101007002   |      |
| TITLE   | Delete                                 | TITLE                                 | *****50.00 ******50.00   | )n – |
| NAME STREET ADDRESS CITY-ST-ZIP   |  | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | •  |      |
| NAME<br>STREET ADDRESS  | ☐ Delete                               | NAME<br>STREET ADDRESS                | ☐ Change ☐ Additio   | n    |
| CITY-ST-ZIP TITLE   | ☐ Delete                               | CITY-ST-ZIP                           |  |      |
| NAME STREET ADDRESS CITY-ST-ZIP   | Land Experience                        | NAME STREET ADDRESS CITY-ST-ZIP       |  |      |
| TITLE NAME STREET ADDRESS   | ☐ Delete                               | TITLE NAME STREET ADDRESS             | Change Additio   | n    |
| 11. I hereby certify that the information supplie indicated on this report is true and accurate limited liability company performance or the receiver or the second company of the second company | te and that my signature shall have t  | the same legal effect as if           | Section 119.07(3)(i), Florida Statutes. I further certify that the information if made under cath; that I am a managing member or manager of the   | -    |

4-26-0