

**LIMITED LIABILITY COMPANY
UNIFORM BUSINESS REPORT (UBR)**

FILED
Mar 13, 2002 8:00 am
Secretary of State

03-13-2002 90121 019 ****50.00

DOCUMENT # L00000011113

1. Entity Name

GISS OF SOUTH BEACH, LLC

DO NOT WRITE IN THIS SPACE

80042233

2. Principal Place of Business
301 Lincoln Road

Suite, Apt. #, etc.

3. Mailing Address
301 Lincoln Road

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State
Miami Beach, FL

City & State
Miami Beach, FL

4. FEI Number
06-1623628

Applied For
☐ Not Applicable

Zip
33139

Country
USA

Zip
33139

Country
USA

5. Certificate of Status Desired ☐ **\$5.00 Additional Fee Required**

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IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name Jonathan D. Beloff, Esq.

Street Address (P.O. Box Number is Not Acceptable)
1111 Lincoln Road #400

City Miami Beach **FL** **Zip Code** 33139

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE _____
Signature, typed or printed name of registered agent and title if applicable.

DATE

FEE IS \$50.00
Make Check Payable to Department of State
DUE BY MAY 1

9. MANAGING MEMBERS/MANAGERS

TITLE MGRM
NAME Robert Rifkin
STREET ADDRESS 3605 S. Tamarac Drive
CITY-ST-ZIP Denver, CO 80237

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE MGRM
NAME David I. Tornek
STREET ADDRESS 3605 S. Tamarac Drive
CITY-ST-ZIP Denver CO 80237

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE MGRM
NAME Gerald N. Kernis
STREET ADDRESS 3605 S. Tamarac Drive
CITY-ST-ZIP Denver CO 80237

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CITY-ST-ZIP

**DO NOT WRITE
IN THIS SPACE**

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

DAVID I. TORNEK

Date

Daytime Phone #

305-
2/26/02 695-7777

CR2E083B (12/01)