

L00000011020

Drew Mc Cabe  
Professional Exchange Accommodators  
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Englewood, Co 80111  
City/State/Zip Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #) 3000003367143--6  
-08/22/00--01028--004  
\*\*\*\*\$650.00 \*\*\*\*\$130.00
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

- ☐ Walk in ☐ Pick up time ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

**NEW FILINGS**

- ☐ Profit  
☐ Not for Profit  
☐ Limited Liability  
☐ Domestication  
☐ Other

**OTHER FILINGS**

|                   |  |
|-------------------|--|
| Name              |  |
| Availability      |  |
| Document Examiner | DCC                                      |
| Updater           | DCC                                      |
| Updater           | <input type="checkbox"/> Annual Report   |
| Verifier          | <input type="checkbox"/> Fictitious Name |
| Acknowledgement   | DCC                                      |
| V.P. Verifier     | DCC                                      |

**AMENDMENTS**

- ☐ Amendment  
☐ Resignation of R.A., Officer/Director  
☐ Change of Registered Agent  
☐ Dissolution/Withdrawal  
☐ Merger

**REGISTRATION/QUALIFICATION**

- ☐ Foreign  
☐ Limited Partnership  
☐ Reinstatement  
☐ Trademark  
☐ Other

FILED  
00 SEP 13 PM 2:42  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Examiner's Initials



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

August 30, 2000

DREW MCCABE  
PROFESSIONAL EXCHANGE ACCOMMODATORS  
8101 EAST PRENTICE AVE., SUITE 605  
ENGLEWOOD, CO 80111

SUBJECT: HURON PEAK DEVELOPMENT, LLC  
Ref. Number: W00000021227

We have received your document for HURON PEAK DEVELOPMENT, LLC and your check(s) totaling \$130.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 608.407, Florida Statutes, requires the document(s) to be signed by a member or by the authorized representative of a member.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6913.

Diane Cushing  
Corporate Specialist

Letter Number: 500A00046248

## ARTICLES OF ORGANIZATION HURON PEAK DEVELOPMENT, LLC

The undersigned, acting as organizer of Huron Peak Development, LLC organized and created pursuant to Chapter 608, Florida Statutes, hereby adopt the following Articles of Organization for said Florida limited liability company:

**ARTICLE I:** The name of the limited liability company shall be Huron Peak Development, LLC (the "Company").

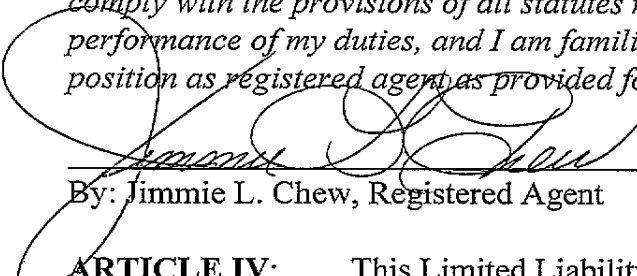
**ARTICLE II:** The mailing address and street address of the principal office of the Limited Liability Company is:

C/o Jimmie L. Chew  
5100 Tamiami Trail N., Suite #105  
Naples, FL 34103

**ARTICLE III:** The name and the Florida street address of the registered agent are:

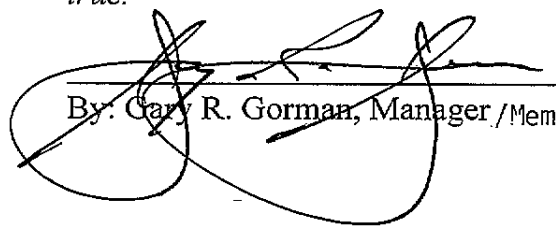
Jimmie L. Chew  
5100 Tamiami Trail N., Suite #105  
Naples, FL 34103

*Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.*

  
By: Jimmie L. Chew, Registered Agent

**ARTICLE IV:** This Limited Liability Company is to be managed by one manager and is, therefore, a manager – managed company.

*In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.*

  
By: Gary R. Gorman, Manager / Member

00 SEP 13 PM 2:42  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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