## 2001 UNIFORM RUSINESS REPORT (URR)

|   | Oltif Olim DO  | J (                               | ,,,,   | ,  |  | ·  |                          |  |
|---|--|-----------------------------------|--|--|--|--|--------------------------|--|
| DOCUMENT # L0000010963  |  |                                   |  |  | FILED  |  |                          |  |
| 1. Entity Name REALTY TRUST I OF FLORIDA, L.L.C.  |  |                                   |  |  | 01 FEB 28 PM 3: 05                             |  |                          |  |
|   |  | ·                                 |  |  | SECR   | ETARY OF STATE   | F                        |  |
| Principal Place of Business Mailing Address   |  |                                   |  |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA        |  |                          |  |
| 3900 N. OCEAN BLVD., #1B 3900 N. OCEAN BLVD., #1B GULFSTREAM FL 33483 GULFSTREAM FL 33483 |  |                                   |  |  | •  |  |                          |  |
|   |  |                                   |  |  |  |  |                          |  |
| 2. Principal P  | lace of Business   |                                   |  |  |  |  |                          |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.               |  |  | DO NOT WRITE IN THIS SPACE                     |  |                          |  |
| City & State  |  | City & State                      |  | 4. FEII  | 4. FEI Number Applied For                      |  |                          |  |
| Zip Country   |  | Zip Country                       |  |  | 582 - 576 - 528   Not Applicable               |  |                          |  |
|   | 6. Name and Address of Curn  |                                   |  |  | ificate of Status Desired e and Address of New | Fee Require  |                          |  |
|   | o. Name and Address of Curr  | ant negistered Agent              | Name   | r. Nan   | lo and Address of New                          | negistered Agent   |                          |  |
| SCHMITZ, KARL M III ESQ<br>12000 N. DALE MABRY, STE. 264                                  |  |                                   |  | Street Address (P.O. Box Number is Not Acceptable) |  |  |                          |  |
| TAMPA FL 33618  |  |                                   |  |  |  |  |                          |  |
|   |  |                                   | City   |  | •  | FL Zip Cod   | te                       |  |
| 8. The above  | named entity submits this statemer   | at for the purpose of changing it | s registered office                                | or registered agent,                               | or both, in the State of F                     |  |                          |  |
| SIGNATURE .   | KARC 77, Se  | <del></del>                       | <u>σ • // ·                                   </u> | ature required when reinstal                       |  | 1-16-60  | <del></del>              |  |
|   | Signature, typed or printed hame or registered at                            |                                   |  | · · · · · · · · · · · · · · · · · · ·              |  |  |                          |  |
|   |  |                                   | IOW!!! FEE IS<br>ayable to Depai                   | •  |  |  |                          |  |
| 9.  | MANAGING ME  | MBERS/MEMBERS                     | 10.  |  | ADDITION                                       | S/CHANGES  |                          |  |
| TITLE   | MGR  | ☐ Delete                          | TITLE  |  |  | ☐ Change   | ☐ Addition               |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | SWEENEY, ROBERT J<br>3623 LATROBE DE., STE. 12<br>CHARLOTTE NC 28211         | 2                                 | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              |  | 500003<br>-03/0                                | 1802715-<br>670101093(                                   | 2<br>023                 |  |
| TITLE   | CHARLOTTE NC 20211   | Delete                            | TITLE  |  | ***  | <b>¥50.00</b> <u>₩₩₩₩</u> \$                             | 50 00 Addition           |  |
| NAME<br>STREET ADDRESS  |  |                                   | NAME<br>STREET ADDRESS                             |  |  |  |                          |  |
| CITY-ST-ZIP   |  |                                   | CITY-ST-ZIP  | <u>'</u>   |  |  |                          |  |
| TITLE<br>NAME   |  | ☐ Delete                          | TITLE  | J  |  | ☐ Change   | ☐ Addition               |  |
| STREET ADDRESS  |  |                                   | STREET ADDRESS                                     | ;  | •  |  |                          |  |
| CITY-ST-ZIP<br>TITLE  |  | ☐ Delete                          | CITY-ST-ZIP  |  |  | ☐ Change   | ☐ Addition               |  |
| NAME  |  |                                   | NAME   |  |  |  | _                        |  |
| STREET ADDRESS  |  |                                   | STREET ADDRESS<br>CITY-ST-ZIP                      |  |  |  |                          |  |
| TITLE   |  | ☐ Delete                          | TITLE .  |  |  | ☐ Change   | ☐ Addition               |  |
| STREET ADDRESS  |  |                                   | STREET ADDRESS                                     |  |  |  |                          |  |
| CITY-ST-ZIP<br>TITLE  |  | ☐ Delete                          | CITY-ST-ZIP<br>TITLE                               |  |  | ☐ Change   | ☐ Addition               |  |
| NAME  |  |                                   | NAME<br>CTREET ADDRESS                             |  | ·  |  | ′                        |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                   | STREET ADDRESS<br>CITY-ST-ZIP                      | <u>`</u>   | <u>.</u>                                       |  |                          |  |
| indicated   | certify that the information supplied ton this report is true and accurate a | and that my signature shall have  | e the same legal eff                               | fect as if made unde                               | er oath; that I am a man                       | s. I further certify that the i<br>aging member or manag | information<br>er of the |  |
| Ilmited lia   | ibility company or the receiver or tru                                       | stee empowered to execute this    | s report as required                               | i by Unapter 608, FI                               |  |  |                          |  |
| SIGNAT  | TURE: SIZINI   | 1. Due                            |  |  | 1-16   |  |                          |  |
|   | SIGNATURE AND TYPED OR PRINTED NA  | E OF SIGNING MANAGING MEMBER / W  | ANAGER, OR AUTHORIZI                               | EU REPRESENTATIVE                                  | Date   | Daytime Phone #  |                          |  |