## FILED May 04, 2004 8:00 am

| - | 2004 LIMITED LIABILITY CUMPAT | 4 1 |
|---|-------------------------------|-----|
|   | ANNUAL REPORT                 |     |
|   |                               |     |

| ANNUAL REPURI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                               |                                     |                        |                         |                            |                                | secret                                | ary (                      | )1 St         | ale                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------|-------------------------------------|------------------------|-------------------------|----------------------------|--------------------------------|---------------------------------------|----------------------------|---------------|----------------------------|--|
| DOCUI<br>1. Entity Nam<br>RUNNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ne                    | # L000000<br><, LLC           | 10931                               |                        |                         |                            |                                | 05-04-2004                            | •                          |               |                            |  |
| Principal Plac                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e of Rusines          |                               | Mailing Address                     | •                      |                         |                            | •                              |                                       |                            |               |                            |  |
| Principal Place of Business 520 BRICKELL KEY DRIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                               | -                                   | 520 BRICKELL KEY DRIVE |                         |                            |                                |                                       | 2406                       | 1920          |                            |  |
| SUITE 305                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | _                             | SUITE 305                           |                        |                         |                            |                                |                                       | 2400                       |               |                            |  |
| MIAMI, FL 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3131                  |                               | MIAMI, FL 33131                     |                        |                         | •                          | <br>                           | 1917 1981 - 1981 - 1981 1981 1981     | NEI BERNE INDIA BERN       |               | I S T                      |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                               | 3. Mailing Address                  |                        |                         |                            |                                |                                       |                            |               |                            |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                               | Suite, Apt. #, etc.                 |                        |                         | 01062004                   | Chg-LLC                        | CR2E08                                | 3 (10/03)                  |               |                            |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                               | City & State                        | City & State           |                         |                            | 4. FEI Number 03-0510          |                                       | ·                          |               | pplied For<br>t Applicable |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       | Country                       | Žip                                 | Cour                   | ntry                    |                            | 5. Certificate of              | of Status Desired                     |                            | 5.00 Add      |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. Name               | and Address of Cun            | rent Registered Agent               |                        |                         |                            | 7. Name and                    | Address of New                        |                            |               |                            |  |
| Name Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                               |                                     |                        |                         |                            |                                |                                       |                            |               |                            |  |
| FREEMAN<br>520 BRICK<br>SUITE 0-3                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | KELL KEY              |                               |                                     |                        |                         |                            | r is Not Acceptab              |                                       | I Sirai                    |               |                            |  |
| MIAMI, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                               |                                     |                        | 500                     | TP                         | brickel                        | IKENT                                 | Dr. Sivi                   | ten-          | 305                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                               |                                     |                        | City                    | سند                        |                                | · · · · · · · · · · · · · · · · · · · | FI                         | Zip Cod       | <del>0</del> 1             |  |
| 8. The above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | named entit           | v submits this stateme        | Int for the purpose of changing it: | s register             | ed office or            | register                   | ed agent, or both              | , in the State of F                   | orida. I am fa             | miliar with.  | and accept                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | tions of regis        |                               | 2_                                  |                        |                         |                            |                                | .,                                    | IDVI                       | (             | ши дооор;                  |  |
| SIGNATURE .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Signature, typed      | or printed name of registered | agent and title if applicable. (NC  | TE: Registere          | ed Agent signate        | ıre required               | when reinstating)              |                                       | DATE                       | 04            |                            |  |
| Fi<br>D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | iling Fee<br>ue by Ma | is \$50.00<br>y 1, 2004       |                                     |                        |                         |                            | 10<br>0<br>0<br>10<br>10<br>10 | Ma<br>Florid                          | ke check pa<br>la Departme | nt of Stat    |                            |  |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Luce                  | MANAGING ME                   | MBERS/MANAGERS                      | 10.                    |                         | _                          |                                |                                       | /CHANGES                   |               |                            |  |
| TITLE<br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MGR<br>GAYSINA        | , NADEZDA                     | Delete                              | TITL<br>NAM            | E<br>IF                 | $\mathbf{D}_{\mathbf{C}O}$ | nid Shu                        | bov                                   |                            | ☐ Change      | Addition                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I                     | KELL KEY DRIVE                | #305                                |                        | EET ADDRESS             | 520                        | Brickell K                     | ey Drive                              | ste 0                      | -3 <i>0</i> 5 | .                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MIAMI, FI             | _ 33131                       |                                     | CITY                   | r-ST-ZIP                | Mic                        | ami fl                         | 33131                                 |                            |               |                            |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                               | ☐ Delete                            | TITL                   |                         |                            |                                |                                       |                            | ☐ Change      | ☐ Addition                 |  |
| NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                               |                                     | NAM<br>STRI            | ie<br>Eet address       |                            |                                |                                       |                            |               |                            |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                               |                                     |                        | '-ST-ZIP                |                            |                                |                                       |                            |               |                            |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                               | ☐ Delete                            | TITL                   | E                       |                            |                                |                                       |                            | ☐ Change      | ☐ Addition                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                               |                                     | NAM                    |                         |                            |                                |                                       |                            |               |                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                               |                                     |                        | eet address<br>'-st-zip |                            |                                |                                       |                            |               |                            |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -                     |                               | ☐ Delete                            | TITL                   |                         |                            |                                |                                       |                            | Change        | ☐ Addition                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                               | 22 5000                             | NAM                    |                         |                            |                                |                                       |                            |               |                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                               |                                     |                        | EET ADDRESS             |                            |                                |                                       |                            |               |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1                     |                               |                                     | -                      | '-ST-ZIP                |                            |                                |                                       |                            |               | <u> </u>                   |  |
| TITLE<br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                               | ☐ Defete                            | . TITL<br>NAM          |                         |                            |                                |                                       |                            | ☐ Change      | ☐ Addition                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                               |                                     | STR                    | EET ADDRESS             |                            |                                |                                       |                            |               |                            |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                               |                                     | CITY                   | -ST-ZIP                 |                            |                                |                                       |                            | _             |                            |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ĺ                     |                               | □ Delete                            | TITL                   |                         |                            |                                |                                       |                            | ☐ Change      | ☐ Addition                 |  |
| NAME<br>STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                               |                                     | NAM<br>Stri            | EET ADORESS             |                            |                                |                                       |                            |               |                            |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                               |                                     |                        | -ST-ZIP                 | l                          |                                |                                       |                            |               |                            |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                       |                               |                                     |                        |                         |                            |                                |                                       |                            |               |                            |  |
| SIGNAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | HDE.                  | Jul To                        | unid shimi                          | 2                      | 20101                   | มด                         | 4 120                          | () 2711                               | - 580                      | $\overline{}$ |                            |  |
| JIGNAI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SIGNATURE             | AND TYPED OR PRINTED NA       | IME OF SIGNING MANAGING MEMBER, MA  | NAGER, OF              | AUTHORIZED              | REPRESE                    | NTATIVE                        | Date                                  | De                         | ytime Phone # | <del></del>                |  |