## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # L0000010831  1. Entity Name TRAVELING PROFESSIONALS, LLC. |  |   |  |  |   | FIL OI JAN 10   | ED (   | 16                        |
|--|--|---|--|--|---|---|--|---------------------------|
| Principal Place of Business 1234 E. LANGLEY COURT HEATHROW FL 32746  |  | Mailing Address<br>1234 E. LANGLEY COURT<br>HEATHROW FL 32746 |  |  | SECRETARY OF STATE TARLEAHASSEE FLORIDA |   |  |                           |
| 2. Principal Place of Business                                       |  | 3. Mailing Address  |  |  | -                                       |   | <b>                                    </b>    | <b>i iili iili iili</b>   |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |  |  | DO NOT WRITE IN THIS SPACE              |   |  |                           |
| City & State   |  | City & State  |  | 4. FEI Number                                    |   |   |  |                           |
| Zip Country  |  | Zip Countr  |  | <b>y</b> .                                       | -                                       | icate of Status Desired   | \$5.00 A                                       |                           |
| 6. Name and Address of Current Registered Agent                      |  |   |  | 7. Name and Address of New Registered Agent      |   |   |  |                           |
| UHLEMANN, EDWARD   |  |   |  | Name   |   |   |  |                           |
| 1234 E. L  |  |   | Street Address (P.O. Box Number is Not Acceptable) |  |   |   |  |                           |
| HEALTHR  | OW FL 32746  |   |  | City   | <u>.</u>                                |   | FL Zip Co                                      | de                        |
|  | named entity submits this statement for  | (   |  |  |   |   |  |                           |
|  | Signature, typed or printed name of registered agent   |   | OW!!! F  | Agent signature require EE IS \$50.00 Department |   |   | DATE   |                           |
| 9.   | MANAGING MEMB  | ERS/MEMBERS   | 10.  |  |   | ADDITIONS/C   |  |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |  | ☐ Delete  |  |  | nanagen<br>Edward<br>1234 E<br>HEATH    | E. LANGLEY C  | □ Change<br>□ Change                           |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | م العاملات المالية   | ☐ Delete  |  |  |   | 9000035<br>-01/18/<br>*****5  |  | 8<br>004                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |  | ☐ Delete  | TITLE<br>NAME<br>STREE<br>CITY-                    | T ADDRESS  |   | J. H. J. H. L. H. | ☐ Change                                       |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |  | ☐ Delete  |  | T ADDRESS<br>ST-ZIP                              | 1                                       | ,   | ☐ Change                                       | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |  | ☐ Delete  | TITLE<br>NAME<br>STREE<br>CITY-                    | T ADDRESS  |   |   | Change   | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |  | ☐ Delete  | CITY-  | T ADDRESS<br>ST-ZIP                              |   |   | ☐ Change                                       |                           |
| indicated  | ertify that the information supplied with<br>on this report is true and accurate and<br>bility company or the receiver or truste | I that my signature shall have t                              | the same   | legal effect as if                               | made under                              | oath; that I am a managir   | further certify that the<br>ng member or manag | information<br>ger of the |

Davtime Phone #