2001 UNIFORM BUSINESS REPORT (UBR)

| DOOL                              | IRATE NET 11                                     |  |           | · ,  | ¬ FILED   |                        |                            |                 |
|-----------------------------------|--|--|-----------|--|---|------------------------|----------------------------|-----------------|
| 1. Entity Na                      | MENT # L000000                                   | 01 APR 25 AM 7: 33   |           |  |   |                        |                            |                 |
| POWEL                             | L HOMES, LLC                                     | SECOND 15 MM 1: 33   |           |  |   |                        |                            |                 |
|                                   |  |  |           |  | SECRETARY OF S<br>TALLAHASSEE, FL   | TATE                   |                            |                 |
|                                   | ace of Business                                  | Mailing Address  |           |  |   | OKIU                   | A                          |                 |
| 562 MARSH CREEK ROAD 562 MARSH C  |  |  |           |  |   |                        |                            |                 |
| VENICE                            | E, FL 34292                                      | VENICE, FL   | 34        | 292  |   |                        |                            |                 |
| <u> </u>                          |  |  |           |  |   |                        |                            |                 |
| 2. Principal                      | Place of Business                                | 3. Mailing Address   |           |  |   |                        |                            |                 |
| Suite, Apt                        | t. #, etc.                                       | Suite, Apt. #, etc.  |           |  | DO NOT WRITE IN THIS SPACE  |                        |                            |                 |
| City & Sta                        | ate  | City & State   |           |  | 4. FEI Number   |                        | Applied For                |                 |
| Zip Country                       |  | Zip Co   |           | untry  | 5 Cartificate of Status Desired \$5.00 Add  |                        | Not Applicab<br>Additional | le              |
|                                   | 6. Name and Address of Current                   | Registered Agent   |           | 1  | 7. Name and Address of New Registered   | ee Requ                | uired                      | $\dashv$        |
| ROBERT                            | L. UNDERWOOD                                     |  |           | Name   |   |                        | <u> </u>                   | ٦               |
| 537 EAST PARK AVENUE              |  |  |           | Street Address (P.O. Box Number is Not Acceptable) |   |                        |                            | $\dashv$        |
| l                                 | IASSEE, FL 32301                                 |  |           |  |   |                        |                            | $\dashv$        |
|                                   | ,  | ·  |           | City   |   | Zip (                  | Code                       | -               |
| 9 The show                        | a named optitus submits this statement           | for the surpose of shorein   | - Ho      | <b>,</b>   | egistered agent, or both, in the State of Florida   | `.                     |                            | _               |
| b. The above                      | e named emity submits this statement             | rior the purpose of changing   | y its reg | istered office or r                                | egistered agent, or both, in the State of Fiorida   |                        |                            |                 |
| SIGNATURE                         | Signature, typed or printed name of regist       | ered agent and title if applicable   |           | NOTE: Registered                                   | Agent signature required when reinstating) DA   | <del></del>            |                            |                 |
| •                                 | organization types of printed floating of region | , and the transfer of the tran | * **      |  | Agent a gradule veguined when rentatating)  | <u> </u>               |                            | ┨               |
|                                   | •  | FILE NOW<br>Make Check Payab   |           |  | State   |                        |                            |                 |
| 9.                                | MANAGING MEMBER                                  | A CARD STATE   | 10.       |  |   |                        |                            | _               |
| TITLE                             | MANAGER  | Delete   | TITLE     |  | ADDITIONS/CHANGES   | Chang                  | ge Addition                | 16              |
| NAME                              | ROBERT L. UNDER                                  |  | NAME      |  | L   | •                      | ' Ц ···                    | CR2F083 (11,00) |
| STREET ADDRESS<br>CITY - ST - ZIP | 537 EAST PARK A                                  |  |           | ET ADDRESS   |   |                        |                            | 8               |
| TITLE                             | TALLAHASSEE, FL                                  | 32301 Delete   | TITLE     | - ST - ZIP   |   | Chang                  | ie                         | -1%             |
| NAME                              |  | Deete  | NAME      | ľ  | L   |                        | ie \ Auditioi              | ع '             |
| STREET ADDRESS<br>CITY - ST - ZIP |  |  |           | ET ADORESS<br>- ST - ZIP                           |   |                        |                            |                 |
| TITLE                             |  | Delete   | TITLE     |  |   | Change                 | e Addition                 | ,               |
| NAME                              | ·  |  | NAME      |  | 200 <u>0041</u> \$<br>-05/09/01   | 14                     | 32                         | - 4             |
| STREET ADDRESS<br>CITY - ST - ZIP | ·  |  |           | ET ADORESS<br>- ST - ZIP                           |   |                        | .11014                     |                 |
| TITLE                             |  | Delete   | TITLE     | -  | *****5 <u>0                                </u>   |                        | :李米米 <u>▼50</u> .          | –r –            |
| NAME                              |  | Dente  | NAME      |  | L   | Change                 | e Addition                 | 1               |
| STREET ADDRESS                    |  |  |           | ET ADDRESS   |   |                        |                            | 1               |
| CITY - ST - ZIP                   |  |  | CITY -    | ST - ZIP   |   |                        |                            | ŀ               |
| TITLE!                            |  | Delete   | TITLE     |  |   | Change                 | e Addition                 | 1               |
| NAME<br>STREET ADDRESS            |  |  | NAME      | l l  | _   |                        |                            | 1               |
| CITY - ST - ZIP                   |  |  |           | ST - ZIP   |   |                        |                            |                 |
| TITLE                             | <u> </u>   | Delete   | TITLE     |  |   | Change                 | e Addition                 | 1               |
| NAME                              |  | <u> </u>   | NAME      |  | £.  |                        |                            |                 |
| STREET ADDRESS                    |  |  | •         | T ADDRESS  |   |                        |                            |                 |
| CITY - ST - ZIP                   |  |  |           | ST - ZIP   |   |                        |                            | 1               |
| intermation                       | i indicated on this report is true and a         | ccurate and that my signatu  | re shall  | have the same le                                   | n Section 119.07(3)(i), Florida Statutes. I furthe<br>egal effect as if made under oath; that I am a m<br>as required by Chapter 608, Florida Statutes. | r certify t<br>anaging | that the<br>member or      |                 |
| 01011                             | upe 1. 1 1.                                      | 1 /  | _         |  | //-/  |                        |                            |                 |
| SIGNATUS SIGNATURE A              | URE: UT CONTROL OF SIGN                          |  |           | UNDERWO  | OD 1/23/200/ 80 REPRESENTATIVE Date Date  | 0 - 686                | 5-1615<br>one#             |                 |