## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # L0000010614  1. Entity Name THE LEE EDWARD GROUP, LLC  |                           |                        |                     |   | FILED                                   |                        |                        |                 |             |
|---|---------------------------|------------------------|---------------------|---|---|------------------------|------------------------|-----------------|-------------|
|   |                           |                        |                     |   | 01 MAR -9 AM 10: 36                     |                        |                        |                 |             |
| Principal Place of Business Mailing Address  1336 S. RIDGE LAKE CIRCLE 1336 S. RIDGE LAKE CIRCLE LONGWOOD FL 32750 LONGWOOD FL 32750  |                           |                        |                     |   | SECRETARY OF STATE TALLAHASSEE, FLORIDA |                        |                        |                 |             |
| Principal Place of Business   |                           |                        |                     |   |   |                        |                        |                 |             |
| J665 TURKEN HONT DR 7665 TURKEN HOS<br>Suite, Apt. #, etc.  |                           |                        |                     | <u>)P</u> .   | DO NOT WRITE IN THIS SPACE              |                        |                        |                 |             |
| City & State Titus ville P  |                           |                        |                     | 4. FEI Number Applied For Sq = 3670491 Not Applicable |   |                        |                        |                 |             |
| 32780 Brevaro   | 32780                     | Coun                   | try<br>Val-C        | ) 5   | . Certificate                           | of Status Desire       | ۵ 🗡                    | \$5.00 Ad       | Iditional   |
| 6. Name and Address of Current Reg  |                           |                        | V CC V- I           | 7.  | Name and                                | Address of Nev         | v Registere            | •               |             |
| JONES, LARRY E  1336 S. RIDGE LAKE CIRCLE  LONGWOOD FL 32750  Name  Patricia C-Levison  Street Address (P.O. Box Number is Not Acceptable)  (ABSTURKE, POINT D  |                           |                        |                     |   |   |                        | ble)                   |                 |             |
|   |                           |                        | City                | tusu  | ille                                    |                        | F                      | L Zip Coo       | ie<br>7 871 |
| 8. The above named entity submits this statement for the  | purpose of changing its   | registere              |                     | <del></del>   |   | th, in the State of    | Florida.               |                 | 7,0         |
| SIGNATURE Signature, typed or printed name of registered agent and til  | tle if applicable. (NOTI  | E: Registered          | I Agent signature   | required when   | n reinstating)                          |                        | DATE                   | 3-5-            | <i>υ  </i>  |
| FILE NOW!!! FEE IS \$50.00  Make Check Payable to Department of State   |                           |                        |                     |   |   |                        |                        |                 |             |
| 9. MANAGING MEMBERS   | /MEMBERS                  | 10.                    |                     |   |   | ADDITION               | S/CHANGE               | ES              |             |
| TITLE MGR  NAME JONES, LARRY E  STREET ADDRESS CITY-ST-ZIP LONGWOOD FL 32750  | ☐ Delete                  |                        |                     |   |   |                        |                        | ☐ Change        | ☐ Addition  |
| TITLE MGR NAME LEVISON, PATRICIA C E STREET ADDRESS 1336 S. RIDGE LAKE CIRCLE   | ☐ Delete                  | TITLE<br>NAME<br>STREE |                     | 7665  | TOR                                     | Key Point              | -0e.                   | Change          | Addition    |
| CITY-ST-ZIP LONGWOOD FL 32750   |                           |                        |                     | Tit   | wsvill                                  | Key Point              | 2876                   | /               |             |
| TITLE .   | ☐ Delete                  | TITLE<br>NAME          |                     |   |   |                        |                        | ☐ Change        | Addition    |
| STREET ADDRESS<br>CITY-ST-ZIP   |                           |                        | T ADDRESS<br>ST-ZIP | · · · · · · · · · · · · · · · · · · ·                 |   |                        |                        |                 |             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ☐ Delete                  |                        |                     |   | 6                                       | 00003<br>-03/2<br>**** | 3891<br>1/01<br>*55.00 | -01106          | 012         |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP  | ☐ Delete                  |                        | T ADDRESS<br>ST-ZIP |   |   |                        |                        | ☐ Change        | ☐ Addition  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | □ Delete                  |                        |                     |   |   |                        |                        | Change          | Addition    |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                           |                        |                     |   |   |                        |                        |                 |             |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIG   | NING MANAGING MEMBER, MAN | L                      | AUTHORIZED RE       | EPRESENTATI   |   | -5-01<br>Date          | -                      | Daytime Phone # |             |