PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

LIMITED LIABILITY						
COMPANY						
REINSTATEMENT						



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

L00000010266

DOCUMENT# 1. Limited Liability Company's Name FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

02 OCT 22 PH 2: 57

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Metro Area Prope	rties, LLC			WC				
,			7000085268 10/22/0201128001 **16	47 60.00				
2. Principal Office Address	3. Mailing Office Address							
311 E Robertson Ave		. 4	State/Country of Formation					
Suite, Apt. #, etc.	Suite, Apt. #, etc.	,	FC/1,SA					
		5	Date Organized or Qualified					
City & State	City & State		To Do Business in Florida 8/00					
Brandon FL	:	6.	FEI Number	Applied For				
Zip Country	Zip Cor	untry	59 3729263	Not Applicable				
33511 USA		· 17.	OFFICIOATE OF OTATIO DEGISES IT ACTUALLY	ditional Fee required extilicate of Status				
Name and Address of Current Registered Agent								
Name C1 /	11 To							
Street Address (P.O. Box Number is N				U				
31/ E Roberts								
Suite, Apt. #, Etc.	01) 2/.							

Erendon	,/		State Zip Code FL 3 3 //	}				
9. I, being appointed the registered agent of the ab	ove named //ted tial lity compan	y, am familiar with and acce	pt the obligations of Chapter 608, F.S.					
Signature of			_	, <u>.,</u>				
Registered Agent								
10. Names and Street Addresses of Managing Me	mbers/Managers							
Titles Name of Managing Members/Manag		Street Address of Each naging Member/Manager	City / State / Zip	,				
MERM Larry Chadwell	1 SR 311 E	Robertson	St Boundary FL	33511				
MORM Larry Chadwel	JR 311 E	Robertson	SY Brandon, FL	335//				
MGRM Chris Swenso	n 211 =	Photo.	St Brandon El	2260				
1611101150	011. 6	Robertson	St Branden, FL	_33 <i>SII</i>				
				· · · - · · · · · · · · · · · · · · · ·				
11. I certify that I am managing member/manager of filing this reinstatement application the reason for all fees owed by the limited liability company have as if made under oath.								
Signature of Managing Member/Manager	hall f.	Date 18-22	02 Daytime Phone # <u>8/3 - 65</u>	7-5394				
Typed or printed name of signing Managing Members	Manager <u>Larry Ch</u>	educe // Jr.						