| 2001 UN   | IFORM BUSII   | NESS REPO  | ORT                                 | (UBR)  |  |  | . *                                  |                                   | ·                           |
|---|---|--|-------------------------------------|--|--|--|--------------------------------------|-----------------------------------|-----------------------------|
| DOCUMENT # L0000010161  |   |  |                                     |  |  | $\hat{J}^{i}_{d_k}$ . The $i$                                      | /如如:                                 |                                   |                             |
| 1. Entity Name  KC/DC II, LC  |   |  | أشرمه و                             | · <del>Soci</del>  | ,  | FILE   |                                      | ***                               |                             |
|   | 1   |  | ,                                   |  | 0  |  | 4                                    |                                   |                             |
| Principal Place of Busine   |   | Mailing Address  |                                     |  |  |  | PH 12: 17                            | ¥                                 |                             |
| 50 N. LAURA ST., SUITE<br>JACKSONVILLE FL 32200   | 2800  | 50 N. LAURA ST., SUITE<br>JACKSONVILLE FL 3220   |                                     |  | TA   | ECRETARY O<br>LLAHASSEE.   | FISTATIE<br>ELORIDA                  |                                   |                             |
|   |   | 2  |                                     | •  |  | <br>11266 11400 111 11111111111111111                              |                                      | )<br>                             | E BJI BE 31 BE 14 BE        |
| 2. Principal Place of Bus   | SOR WOMEN   | 3. Mailing Address   | 0_                                  |  |  |  |                                      |                                   |                             |
| Suite Apt. # ptc.   | marin Hud   | Suite, Apt. #, etc.  |                                     |  |  | DO NO  | T WRITE IN THIS                      | SPACE                             |                             |
| Style State  City & State  City & State   |   |  |                                     |  | 4. FE  | Numbe 36/0   | 172                                  | <del> </del>                      | pplied For<br>ot Applicable |
| 2 <sup>z</sup> 2217   | Country   | Žip  | Coun                                | try  | 1  | ficate of Status Des   |                                      | \$5.00 Add                        | ditional                    |
| 6. Nam  | ne and Address of Current Re  | gistered Agent   |                                     |  | 7. Nam   | e and Address of   | New Registered                       |                                   |                             |
| KIRSCHNER, KENNETH M  |   |  |                                     |  | eet Address (P.O. Box Number is Not Acceptable)  |  |                                      |                                   |                             |
| 50 N. LAURA ST., SUITE 2800<br>JACKSONVILLE FL 32202  |   |  |                                     | 1/ / V   | S (F.O. BOX )  | (200)(20)  | A                                    | <u>:</u>                          |                             |
|   | <del></del>   |  |                                     | City 7 (20)  | CALLO  | 11104(W)   | PW PL                                | _   Zip                           | Ø) 05                       |
| 8. The above named ent  | tity submits this statement for the   | ne purpose of changing its   | s registere                         | ed office or regis   | tered agent,   | or both, in the State  |                                      | - 50                              | <u> </u>                    |
| SIGNATURE (   | Cleens (  | lle  |                                     |  |  |  | フィン                                  | 0.61                              |                             |
| Signature, type   | ed or printed name of registered agent and  | 1  |                                     | d Agent signature requ                                       |  | ing)   | DATE                                 |                                   |                             |
|   |   | Make Check P   | ayable t                            | -  |  |  |                                      |                                   | <del></del>                 |
| 9.  | , MANAGING MEMBERS  |  | y Septer                            | mber 26, 2001<br>  |  | ADDIT  | TONS/CHANGES                         |                                   |                             |
| TITLE PRES  | iolin   | Delete   | TITLE                               | :  |  | AUUII  | IONS/ CHANGES                        | ☐ Change                          | Addition                    |
| NAME STREET ADDRESS //o.2   | UNE CIRMO   | 4 D  | · NAM<br>Stre                       | E<br>Et address  |  |  |                                      |                                   |                             |
| CITY-ST-ZIP   | MANAGING MEMBERS WWE CIRMON 4 RIVER ROLL CKCONVILLE, F  | 1 3 8 2 0 7  | CITY                                | -ST-ZIP  |  | •  |                                      |                                   |                             |
| TITLE V   |   | □ Delete   | TITLE<br>NAMI                       | į.   |  | EOOO   | ∩ <b>⊿</b> ⊊4°                       | Change<br>7565                    | Addition                    |
| STREET ADDRESS CITY-ST-ZIP  |   |  |                                     | ET ADDRÉSS<br>-ST-ZIP  | The state of the s | ∴ <b>⊕ 19 19 1.</b><br>-0<br>: *                                   | 8/21/01<br>****50.00                 | -01074                            | -004<br>\$50.00             |
| TITLE NAME:   |   | ☐ Detete   | TITLE                               |  |  |  |                                      | ☐ Change                          | Addition                    |
| STREET ADDRESS  | -   |  | STRE                                | ET ADDRESS   |  | <u> </u>   |                                      |                                   | - 0                         |
| CITY-ST-ZIP TITLE   |   | ☐ Delete   | TITLE                               | -ST-ZIP  |  |  | N=0 10 1                             | ☐ Change                          | Addition                    |
| NAME<br>STREET ADDRESS  |   |  | NAMI<br>STRE                        | E<br>Et address  |  |  |                                      |                                   |                             |
| CITY-ST-ZIP   |   |  | CITY                                | -ST-ZIP  |  |  |                                      |                                   |                             |
| TITLE   |   | ☐ Delete   | ! TITLE<br>Nami                     |  |  |  |                                      | Change                            | Addition                    |
| STREET ADDRESS CITY-ST-ZIP  |   |  |                                     | ET ADDRESS<br>-ST-ZIP  |  |  |                                      |                                   |                             |
| TITLE   | r   | □ Delete   | TITLE                               |  |  |  | <u> </u>                             | Change                            | Addition                    |
| NAME STREET ADDRESS   |   |  | NAME                                | T I  |  |  | *                                    |                                   | _                           |
| CITY-ST-ZIP   |   |  |                                     | ET ADDRESS<br>ST-ZIP   |  |  |                                      |                                   | <i>}</i>                    |
| <ol> <li>I hereby certify that the indicated on this repollimited liability compared</li> </ol> | he information supplied with thi<br>ort is true and accyrate and tha<br>any or the receiver or trustee er | s filing does not qualify fo<br>at my signature shall have<br>apowered to execute this | r the exer<br>the same<br>report as | nption stated in to<br>legal effect as it<br>required by Cha | Section 119.0<br>made unde<br>opter 608, Flo   | 07(3)(i), Florida Stat<br>r oath; that I am a r<br>orida Statutes. | utes. I further cer<br>managing memb | rtify that the in<br>er or manage | formation<br>r of the       |
|   | Land Danes  | peldelin   | n sign                              | •  | 1-   | hal  |                                      | _                                 | _                           |
| SIGNATURE: SIGNATURE  | AND TYPED OR PRINTED NAME OF SKI  | GNING MANAGING MEMBER, MA  | NAGER, OR                           | <b>ぶ</b><br>AUTHORIZED REPRE                                 | SENTATIVE  | 7/ FO/<br>Date   |                                      | Daytime Phone #                   |                             |