


**2004 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

**FILED**  
**Mar 22, 2004 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # L00000010155</b> 1. Entity Name <b>MOBILE HOME PARK, LLC</b>	
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Principal Place of Business <b>1500 N. ORANGE AVE. SARASOTA, FL 34236</b>	Mailing Address <b>1500 N. ORANGE AVE. SARASOTA, FL 34236</b>
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**DO NOT WRITE IN THIS SPACE**



03162004 No Chg-LLC CR2E083 (10/03)

4. FCI Number <b>65-1038563</b>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$5.00</b> Additional Fee Required

6. Name and Address of Current Registered Agent  <b>REIFF, ANDREW L P.A. 135 WEST CENTRAL BOULEVARD, SUITE 720 ORLANDO, FL 32801</b>	<b>DO NOT WRITE IN THIS SPACE</b>
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature: typed or printed name of registrant if agent and title if applicable (NOTE: Registered Agent's signature required when recertifying) DATE \_\_\_\_\_

**Filing Fee is \$50.00  
Due by May 1, 2004**

9. MANAGING MEMBERS/MANAGERS	
TITLE NAME STREET ADDRESS CITY- ST- ZIP	MGRM RAY, GEORGE JR. 1844 NOBHILL RD #622 PLANTATION, FL 33322
TITLE NAME STREET ADDRESS CITY- ST- ZIP	MGRM RAY, HUGH 1844 N NOBHILL RD #622 PLANTATION, FL 33322
TITLE NAME STREET ADDRESS CITY- ST- ZIP	MGRM RAY, MARY 1844 NOBHILL RD #622 PLANTATION, FL 33322
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03/22/04-80042-024 50.00

**DO NOT WRITE  
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:**

*[Signature]* MEMBER  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

*3/16/2004*  
Date Daytime Phone #