200	UNIFOR	JIM DUSI	NESS REP	JNI	(UDN)		•	•			
DOCUMENT # L0000009895  1. Entity Name THE PELICAN MAN OF SARASOTA, L.L.C.							FILED				
							01 MAY -7 PM 3: 08				
Principal Place 2549 FRANK GULFBREEZE			Mailing Address 2549 FRANK CIRCLE GULFBREEZE FL 32561			<u>.</u>	SECRETARY TALLAHASSE	OF STATE	Â		
			001.0						<b>                                  </b>		
2. Principal F	Place of Business		3. Mailing Address								
Suite, Apt. #, etc.			. Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPACE					
City & State			City & State			4. FEI	Number		Applied Not App	d For plicable	
Zip	Country		Zip Cour		ntry	5. Certificate of Status Desired		\$5.00 Additional Fee Required			
	6. Name and Ad	dress of Current R	egistered Agent			7. Nam	e and Address of New Ro	w Registered Agent			
HABER, LAWRENCE H 931 JASMINE STREET Name Street Addr						(P.O. Box N	Number is Not Acceptable)	<u> </u>			
	ATION FL 34747					<del> , ,</del>		. !			
				City			Zip Code				
8. The above	e named entity submit	s this statement for t	he purpose of changing it	s register	ed office or register	red agent	or both, in the State of Flor				
SIGNATURE								:			
	Signature, typed or printed n	ame of registered agent and	title if applicable. (NO	TE: Registere	d Agent signature required	d when reinstat	ing)	DATE			
	·				FEE IS \$50.00 to Department of	of State					
9.		ANAGING MEMBER	S/MEMBERS	10.			ADDITIONS/	CHANGES			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	M/D KEVIN BERG 2549 FRANK GULF BREEZ	CIRCLE E, EL 32561	☐ Delete					C	hange 🔲	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		,	☐ Delete				2000043 -06/05/	3 <b>41</b> 69 7010104	92 5020	Addition	
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TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Delete	CITY-	ET ADDRESS ST-ZIP			l □ cr		Addition	
			s filing does not qualify for the transfer of the signature shall have appowered to execute this				07(3)(i), Florida Statutes. I f oath; that I am a managir rida Statutes.	urther certify tha	the information	ation	
SIGNAT	URE:	OR PRINTED NAME OF SI	GNING MANAGING MEMBER, HAI	NAGER, OR	AUTHORIZED REPRESEN	NTATIVE	4/21/c	Daytime Pt	one #	_	