| DOCUMENT # L0000009758  1. Entity Name 9719 LANTANA ROAD LLC                |                                                                                      |                                                                  |                                                    |                                           | FILED' SECRETARY OF STATE DIVISION OF CORPORATIONS  OI MAR 19 PM 2: 42 |                  |                   |       |  |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------|------------------|-------------------|-------|--|
| •                                                                           | e of Business                                                                        | Mailing Address                                                  |                                                    |                                           | MAR 19 PH 2. 42                                                        |                  |                   |       |  |
| 9719 LANTANA ROAD 9719 LANTANA ROAD LAKE WORTH FL 33467 LAKE WORTH FL 33467 |                                                                                      |                                                                  | _                                                  |                                           |                                                                        |                  |                   |       |  |
|                                                                             | ,                                                                                    | ,                                                                |                                                    |                                           | HANDA NA ORAH NOMA KOMA                                                | BERNA HANK HANDA |                   |       |  |
| 2 Principal P                                                               | lace of Business                                                                     | 3. Mailing Address                                               |                                                    | _  \                                      |                                                                        |                  |                   |       |  |
|                                                                             |                                                                                      |                                                                  | · · · · · · · · · · · · · · · · · · ·              |                                           |                                                                        |                  |                   |       |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                                     |                                                                                      |                                                                  |                                                    |                                           | DO NOT WRITE IN THIS SPACE                                             |                  |                   |       |  |
| City & State City & State                                                   |                                                                                      |                                                                  |                                                    | 4. FEI Number Applied For Not Applied For |                                                                        |                  |                   |       |  |
| _ Zip Country Zip                                                           |                                                                                      |                                                                  | Country                                            | <del> </del>                              | on of Status Doning day . [7]                                          | \$5.00 Add       | itional           |       |  |
|                                                                             | 6. Name and Address of Curren                                                        | t Registered Agent                                               | <del></del>                                        |                                           | nd Address of New Registered /                                         | Fee Required     | <u> </u>          | -     |  |
| STONE,                                                                      | VDERE I                                                                              |                                                                  | Name RA                                            | YMONA                                     | BOUSEN                                                                 | ,                |                   | ]     |  |
|                                                                             | EB-8TREET                                                                            | Street Address                                                   | Street Address (P.O. Box Number is Not Acceptable) |                                           |                                                                        |                  |                   |       |  |
|                                                                             | NSON DINER STONE                                                                     |                                                                  |                                                    |                                           |                                                                        |                  | 5                 | 1     |  |
| HOLLYW                                                                      | OOD EL-33020                                                                         |                                                                  | City Ju                                            | PITER                                     | FL                                                                     | Zip Code         | 8                 | 1     |  |
| 8. The above                                                                | named entity subsets this statement                                                  | or the purpose of changing its re-                               | <del></del>                                        |                                           | oth, in the State of Florida.                                          |                  | <u> </u>          | 1     |  |
| SIGNATURE                                                                   | ) MU MUU M                                                                           |                                                                  | •                                                  |                                           |                                                                        |                  |                   |       |  |
| OIGHAIGHE                                                                   | Signature typed a printed hame of registered agen                                    | t and title if applicable. (NOTE: R                              | legistered Agent signature requir                  | red when reinstating)                     | DATE                                                                   |                  |                   | -     |  |
|                                                                             |                                                                                      |                                                                  | V!!! FEE IS \$50.00<br>ible to Department          |                                           |                                                                        |                  |                   |       |  |
| 9.                                                                          | MANAGING MEME                                                                        | BERS/MEMBERS                                                     | 10.                                                |                                           | ADDITIONS/CHANGES                                                      |                  |                   |       |  |
| TITLE<br>NAME                                                               | MGRM<br>BOWDEN, RAYMOND R                                                            | ☐ Delete                                                         | TITLE<br>NAME                                      |                                           | •                                                                      | Change           | Addition Addition | 1,00  |  |
| STREET ADDRESS                                                              | 9719 LANTANA ROAD<br>LAKE WORTH FL 33467                                             |                                                                  | STREET ADDRESS                                     |                                           |                                                                        |                  |                   | 083 ( |  |
| CITY-ST-ZIP<br>TITLE                                                        | MGRM                                                                                 | Delete                                                           | CITY-ST-ZIP                                        |                                           |                                                                        | ☐ Change         | ☐ Addition        | RZE   |  |
| NAME                                                                        | HODGES, WILLIAM<br>9719 LANTANA ROAD                                                 | _ 541015                                                         | NAME                                               | 5                                         | 500003930                                                              | 375-             | 033<br>—— ()      |       |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                               | -LAKE WORTH FL 33467                                                                 | التبليس أأرار مراحتها يتراب                                      | STREET ADDRESS CITY-ST-ZIP                         |                                           | *****50,00                                                             | ▽米米米米米<br>31117  | 50.00             |       |  |
| TITLE<br>NAME                                                               |                                                                                      | ☐ Delete                                                         | TITLE<br>NAME                                      |                                           | ADDITIONS/CHANGES 50003930 -03/29/011 *****50-00                       | Change           | ☐ Addition        |       |  |
| STREET ADDRESS                                                              |                                                                                      |                                                                  | STREET ADDRESS                                     |                                           |                                                                        |                  |                   |       |  |
| CITY-ST-ZIP                                                                 |                                                                                      |                                                                  | CITY-ST-ZIP                                        | <del></del>                               |                                                                        |                  | Addition          | -     |  |
| NAME                                                                        |                                                                                      | Delete                                                           | TITLE<br>NAME                                      | 5                                         | 500003930<br>03/29/010                                                 | :945-            | 023               |       |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                               |                                                                                      |                                                                  | STREET ADORESS CITY-ST-ZIP                         |                                           | *****5.00                                                              | 米米米米米米           | 5.00              |       |  |
| TITLE                                                                       |                                                                                      | ☐ Delete                                                         | TITLE                                              | · -                                       |                                                                        | ☐ Change         | Addition          | 1     |  |
| NAME<br>STREET ADDRESS                                                      | *                                                                                    |                                                                  | NAME<br>STREET ADDRESS                             |                                           | •                                                                      |                  |                   |       |  |
| CITY-\$T-ZIP                                                                | ·                                                                                    |                                                                  | CITY-ST-ZIP                                        | <u></u>                                   |                                                                        |                  |                   |       |  |
| title<br>Name                                                               |                                                                                      | ☐ Delete                                                         | TITLE<br>NAME                                      |                                           |                                                                        | Change           | ■ Addition        |       |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                               |                                                                                      |                                                                  | STREET ADDRESS                                     |                                           |                                                                        |                  |                   |       |  |
| 11. I hereby c                                                              | ertify that the information supplied wit                                             | h this filing does not qualify for the                           | e exemption stated in S                            | Section 119.07(3                          | )(i), Florida Statutes. I further cert                                 | ify that the in  | formation         |       |  |
| indicated                                                                   | on this report is true and accurate and<br>pility company or the receiver or trusted | I that my signature shall have the empowered to execute this rep | same legal effect as if<br>bort as required by Cha | made under oat                            | h: that I am a managing membe                                          | r or manager     | of the            |       |  |
| SIGNAT                                                                      | URE:                                                                                 | OF SIGNING MANAGING MEMBER, MANAG                                |                                                    | BENTATIVE                                 | Date Da                                                                | aytime Phone #   |                   |       |  |