| 2001 UNIFORM BUSINESS REPORT (UBR |              |                    |        |      |
|-----------------------------------|--------------|--------------------|--------|------|
|                                   | 2001 UNIFORI | M BUSI <u>ness</u> | REPORT | (UBR |

| 1. Entity Nan                         |  | 0009603   |   |  | §  |
|---------------------------------------|--|---|---|--|--|
|                                       |  |   | * ي                                       |  |  |
| 1000 SE 15T<br>#202                   | e of Business<br>H STREET<br>ALE FL 33316  | Mailing Address 1000 SE 15TH STREET #202 FT LAUDERDALE FL 33316 |   |  |  |
| 2. Principal F                        | Place of Business  | 3. Mailing Address  |   |  |  |
| Suite, Apt.                           | #, etc.  | Suite, Apt. #, etc.   |   | DO NOT WR  | ITE IN THIS SPACE  |
| City & Stat                           | e  | City & State  |   | 4. FEI Number 6.5~   042.60  | Applied For Not Applicable   |
| Zip                                   | Country  | Zip   | Country                                   | 5. Certificate of Status Desired                                     | \$5.00 Additional Fee Required                                       |
|                                       | 6. Name and Address of Current   | Registered Agent  |   | 7. Name and Address of New i   |  |
|                                       | 7TH STREET, 2ND FL   |   | Name<br>Street Address                    | MARK Cohen<br>s (P.O. Box Number is Not Acceptable<br>F 3 KMST [AND] | e) Circle  |
| FT LAUDI                              | ERDALE FL 33301  | ·   | City // //                                | · · · · · · · · · · · · · · · · · · ·                                | FL Zip Code 33020  |
| 8. The above                          | named entity submits this statement to   | the purpose of changing its r                                   | egistered office or regist                | V WOOD<br>tered agent, or both, in the State of Fi                   |  |
| SIGNATURE                             | Signature, typed or printed name of registered agent a   | and title if applicable. (NOTE:                                 | Registered Agent signature requi          | red when reinstating)  | 1/19/01  |
|                                       |  |   |   |  | :  |
|                                       |  |   | WIIISFEE IS:\$50.00<br>able to Department |  |  |
| 9.                                    | MANAGING MEMBE   | RS/MEMBERS  | 10.                                       | ADDITIONS  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MCRM<br>SOLOMON RENS<br>1000 S.E. ISTH STA   | Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP     |  | Change   |
| TITLE<br>NAME<br>STREET ADDRESS       | Ft LANDUIDAN FL  | 3.33/6. Delete  | TITLE NAME STREET ADDRESS                 | 500003<br>-04/1  | ☐ Change ☐ Addition ] 뜻  |
| CITY-ST-ZIP<br>TITLE                  |  | ☐ Detete  | CITY-ST-ZIP                               | · · · · · · · · · · · · · · · · · · ·                                | ☐ Change ☐ Addition  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ,  |   | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |  |  |
| TITLE<br>NAME<br>STREET ADDRESS       |  | ☐ Delete  | TITLE<br>NAME<br>STREET ADDRESS           |  | ☐ Change ☐ Addition .  |
| CITY-ST-ZIP                           |  | □ Delete  | TITLE                                     |  | ☐ Change ☐ Addition  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  | 5000  | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     | 40   |  |
| NAME                                  |  | ☐ Delete<br>、   | TITLE NAME STREET ADDRESS                 | ,  | ☐ Change ☐ Addition  |
| indicated                             | certify that the information supplied with<br>on this report is true and accurate and t<br>bility company or the receiver or trustee | hat my signature shall have th                                  | e same legal effect as if                 | made under oath; that I am a manag                                   | I further certify that the information ging member or manager of the |

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF

1/19/81 Date