2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED
Feb 13, 2006 08:00 AM
Secretary of State

DOCUMENT # L00000009598

7. Entity Name
FIRST STEP CHILD DEVELOPMENT CENTER, LLC

Principal Place of Business	Mailing Address
105 WEST 11TH STREET LYNN HAVEN, FL 32444	105 WEST 11TH STREET LYNN HAVEN, FL 32444

DO NOT WRITE IN THIS SPACE

02082006 No Chg-LLC CR2E083 (11/05)

4. FEI Number
59-3659698

☐ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☑ **$5.00** Additional Fee Required

6. Name and Address of Current Registered Agent

ANGLIN, TRACY
105 W 11TH ST
LYNN HAVEN, FL 32444

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

Filing Fee is $50.00
Due by May 1, 2006

9. MANAGING MEMBERS/MANAGERS

TITLE	MGRM
NAME	ANGLIN, TRACY
STREET ADDRESS	2442 ROLLING PINES ROAD
CITY-ST-ZIP	CHIPLEY, FL 32428
TITLE	MGRM
NAME	ANGLIN, KEVIN
STREET ADDRESS	2442 ROLLING PINES ROAD
CITY-ST-ZIP	CHIPLEY, FL 32428
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
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CITY-ST-ZIP	

U00000433070
02/23/06-80094-013 50.00

U00000433070
02/23/06-80094-014 5.00

DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: Tracy Anglin Tracy Anglin 2/9/06 850-265-6904
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE — Date — Daytime Phone #