4/27/ 01 386-935-03/2

## 2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # L0000009583  1. Entity Name PHILMAN'S FARMS LIMITED LIABILITY COMPANY           |   |                              |                        |                       |                              | FILED  |   |                         |  |
|--|---|------------------------------|------------------------|-----------------------|------------------------------|--|---|-------------------------|--|
| 1 I IIILIAIWIA   | 10 1 AI WIO LIMITED DADIDIT   | CONTRACT                     |                        |                       |                              | OI MAY -3 PM   |   |                         |  |
| Principal Place of Business Mailing Address 3471 NW 57TH TRAIL BELL FL 32619 BELL FL 32619 |   |                              |                        |                       |                              | SECRETARY OF<br>TALLAHASSEE, F                         | STATE<br>LORIDA                             |                         |  |
|  |   |                              |                        |                       |                              |  |   |                         |  |
| 2. Principal Place of Business 3. M  |   | . Mailing Address            |                        |                       |                              |  |   |                         |  |
| Suite, Apt.  | #, etc.   | Suite, Apt. #, etc.          | Suite, Apt. #, etc.    |                       |                              | DO NOT WRITE IN THIS SPACE                             |   |                         |  |
| City & Stat  | de  | City & State                 | ity & State            |                       |                              | 4. FEI Number Applied For Not Applicable               |   |                         |  |
| Zip  | Country   | Zip                          | Coun                   | try .                 | <b>5.</b> Cer                |  | \$5.00 Add                                  |                         |  |
|  | 6. Name and Address of Current Reg  | jistered Agent               | J                      |                       | 7. Nan                       | ne and Address of New Regis                            |   |                         |  |
| WATSON, TODD<br>7785 BAYMEADOWS WAY, STE 107<br>JACKSONVILLE FL 32256                      |   |                              |                        |                       | Inda<br>s (P.O. Box<br>140 N | Philman<br>Number is Not Acceptable)<br>w 50 1 1 1 1 1 |   |                         |  |
|  |   |                              |                        | City Bel              | 1                            |  | FL Zacod                                    | e 19                    |  |
| SIGNATURE  | eigodure, typed or printely name of registered agent and to   |                              | l li                   | Agent signature requi |                              | ting)  | 4/27/(                                      | <u> </u>                |  |
|  |   | Make Check Pa                | able to                | Department            | of State                     |  |   |                         |  |
| 9.   | MANAGING MEMBERS  | /MEMBERS                     | 10.                    |                       |                              | ADDITIONS/CH/  |   |                         |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | Managing Member<br>Keith Philman<br>3340 NW 57 <sup>±6</sup> Trai<br>Bell, Fl 32619   | □ Delete                     |                        |                       |                              | :  | ☐ Change                                    | Addition                |  |
| TITLE<br>NAME<br>STREET ADDRESS  | Managing Member  J.J. Philman  3090 NW 57th Trail   | ☐ Delete                     | TITLE<br>NAME<br>STREE |                       |                              | 10000433   | □ Change<br>3 <b>5731</b> -<br>1010440      | Addition                |  |
| CITY-ST-ZIP  | Bell F1 38619   |                              | CITY-                  | ST-ZIP                |                              |  |   | 0.00                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | Managing Member<br>Linda Philman<br>3340 NW 57th Trai<br>Bell, Fl 32619   | □ Delete                     |                        |                       | ,                            |  | ☐ Change                                    | Addition                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | Managing Member<br>Earline Philman<br>3090 NW 57th Trail  | ☐ Delete                     |                        | J                     |                              |  | ☐ Change                                    | ☐ Addition              |  |
| TITLE<br>NAME<br>STREET ADDRESS  | Bell, F1 32619  | ☐ Delete                     | TITLE<br>NAME<br>STREE | T ADDRESS             |                              |  | ☐ Change                                    | ☐ Addition              |  |
| CITY-ST-ZIP  |   | Delete .                     | TITLE<br>NAME<br>STREE | ET ADDRESS            |                              |  | ☐ Change                                    | Addition                |  |
| indicatéd  | certify that the information supplied with this on this report is true and accurate and that bility company or the receiver or trustee em | t my signature shall have to | the exer               | legal effect as if    | made unde                    | er oath; that I am a managing i                        | her certify that the in<br>member or manage | nformation<br>er of the |  |