## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

| ŲN  | IIFORM BUSINE  | SS REPORT   | <u> </u>                       | BR)   | _  |                                |   |  | -               |
|---|--|---|--------------------------------|---|--|--------------------------------|---|--|-----------------|
| DOCUMENT # L0000009467  1. Entity Name HENNING/TRION FINANCIAL, L.C.            |  |   |                                |   | ſ  | FILEC<br>3MAY-I PMI2           | •   |  |                 |
| Principal Place of Business 4901 N FEDERAL HWY STE 100 FORT LAUDERDALE FL 33308 |  | Mailing Address 4901 N FEDERAL HWY STE 100 FORT LAUDERDALE FL 33308                             |                                | J   | S<br>TA  | EURETARY OF S<br>LLAHASSEE, FL | TATE<br>ORIDA                             | BIJKI 1 <b>80</b> 1 2 <b>61</b> 1      |                 |
| 2. Principal Place of Business  |  | 3. Mailing Address  |                                |   |  |                                |   |  |                 |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |                                |   | CHECK HERE IF MAKING CHANGES                               |                                |   |  |                 |
| City & State  |  | City & State  |                                | <del></del> ,   | 4. FEI Numbe   | f 65-1035988                   | - <del> </del>                            | oplied For                             |                 |
| Zip   | Country  | Zip   | Cour                           | ntry  | 5. Certificate   | of Status Desired              | \$5.00 Ad                                 | ditional                               |                 |
|   | 6. Name and Address of Current R   | egistered Agent   |                                |   | 7. Name and  | Address of New Registe         | red Agent                                 |  |                 |
| POI   | ANDO TOURTON A VOUNCE DA   |   |                                | Name<br>Bolanc  | s Truxto   | n. P.A.                        |   |  | 7               |
| 128   | <del>.anos, truxton &amp; Youngs, P.A</del><br>00 University Drive, Suite 340<br>Myers FL 33907  | -   |                                | Street Address (I   | P.O. Box Numbe   | is Not Acceptable)             |   |  | -               |
| FI.   | MIENS PE 33907   | •   |                                | City  |  |                                | Zip Cod                                   |  | _               |
|   |  |   |                                | Oity  |  |                                | FL Zip Cod                                |  |                 |
| SIGNATURE _   | ions of registered agent.    Tell   Signature, typed or printed name of legistered agent and printed name of legistered name of legiste |   |                                | d Agent signature required  |  |                                | ATE                                       |  |                 |
|   |  | Make Check Payabi<br>Due  | e to Fle<br>By M               | orida Departmei<br>ay 1, 2003                                       | nt of State  | 0017847<br>0301089013          | 8 <b>*</b> *50.00                         | ************************************** |                 |
| 9.  | MANAGING MEMBER  | S/MANAGERS  | 10.                            |   |  | ADDITIONS/CHAN                 | IGES                                      |  | ]_              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGR<br>HENNING, JURGEN A<br>12824 YACHT CLUB CIRCLE<br>FT. MYERS FL 33919  | □ Delete  |                                |   |  |                                | ☐ Change                                  | Addition                               | CR2E083 (10/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | MGR<br>BARBER, KENNETH T<br>4901 N FEDERAL HWY STE 100<br>FORT LAUDERDALE FL 33308   | ☐ Delete  |                                |   |  |                                | ☐ Change                                  | ☐ Addition                             | CR2             |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  | □ Delete  |                                |   |  |                                | ☐ Change                                  | Addition                               |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                  |  | ☐ Delete  |                                | ,   |  |                                | ☐ Change                                  | Addition                               |                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | -  | ☐ Delete  |                                |   |  |                                | ☐ Change                                  | Addition                               | -               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete  |                                | 1   |  |                                | ☐ Change                                  | Addition                               |                 |
| 11. I hereby of indicated limited flat  | ertify that the information supplied with t<br>on this report is true and accurate and to<br>pility company or the receiver or trustee   | his filing does not qualify for<br>hat my signature shall have t<br>empowered to execute this r | the exe<br>he same<br>eport as | mption stated in Se<br>e legal effect as if m<br>required by Chapte | ction 119.07(3)(i<br>lade under oath;<br>er 608, Florida S | that I am a managing me        | er certify that the ir<br>ember or manage | r of the                               |                 |