## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L0000009440

Entity Name

5959 OCP, LLC



FILED Apr 11, 2003 8:00 am Secretary of State

04-11-2003 90018 050 \*\*\*\*55.00

|   |   |                               | -                      |   | 1          |  |                                     |                               |                                       |                  |                   |  |
|---|---|-------------------------------|------------------------|---|------------|--|-------------------------------------|-------------------------------|---------------------------------------|------------------|-------------------|--|
| Principal Place of Business Mailing Address                         |   |                               |                        |   |            |  |                                     | <b>_</b>                      |                                       |                  |                   |  |
|   |   |                               |                        | 2603 B MAITLAND CENTER PARKWAY<br>MAITLAND FL 32751 |            |  |                                     | 18(1 Att AA111 AA111 SGHI SGH | . Sant Sann Sâtr                      | · 18:11 #:B:: #: | NJA <b>4 18 1</b> |  |
| 2. Principal Place of Business                                      |   |                               |                        | 3. Mailing Address                                  |            |  |                                     |                               |                                       |                  |                   |  |
| Suite, Apt. #, etc.   |   |                               |                        | Suite, Apt. #, etc.                                 |            |  | <del>-</del>                        | CHECK HERE IF MAKING CHANGES  |                                       |                  |                   |  |
| City & State  |   |                               |                        | City & State  |            |  | 4. FEI Nur                          | nber <b>59-366287</b>         | 0 · /                                 | <del></del>      | oplied For        |  |
| Zip   | Country   |                               |                        | Zip Country   |            | 5. Certifica                                       | ate of Status Desired               |                               | 5.00 Add                              |                  |                   |  |
| 6. Name and Address of Current Registered Agent                     |   |                               |                        |   |            |  | 7Name a                             | nd Address of New F           | Registered Ag                         | jent             |                   |  |
|   |   |                               |                        |   | _          | Name   |                                     |                               |                                       |                  |                   |  |
| STEIN, CLIFF<br>2603 B MAITLAND CENTER PARKWAY<br>MAITLAND FL 32751 |   |                               |                        |   |            | Street Address (P.O. Box Number is Not Acceptable) |                                     |                               |                                       |                  |                   |  |
| •   |   |                               |                        |   |            | City   |                                     |                               | FL                                    | Zip Cod          | e l               |  |
|   |   |                               |                        |   |            | <u> </u>   |                                     |                               |                                       | <u> </u>         |                   |  |
|   | named entity<br>ions of regist                        |                               | ent for the purp       | ose of changing its r                               | registere  | d office or reg                                    | gistered agent, or                  | both, in the State of Flo     | orida. I am fa                        | miliar with,     | and accept        |  |
| SIGNATURE .   | Signature, typed                                      | or printed name of registered | agent and title if app | licable. (NOTE:                                     | Registered | Agent signature re                                 | equired when reinstating)           |                               | DATE                                  |                  |                   |  |
|   |   |                               |                        | FILE NO   | W!!! F     | EE IS \$50.  | .00                                 |                               |                                       |                  |                   |  |
|   |   |                               | Mal                    | ke Check Payable<br>Due                             |            | rida Depari<br>y 1, <mark>20</mark> 03             | tment of State                      |                               |                                       |                  |                   |  |
| 9.  |   | MANAGING ME                   | MBERS/MAN              | AGERS   | 10.        |  |                                     | ADDITIONS                     | /CHANGES                              |                  |                   |  |
| TITLE   | MGRM  |                               |                        | ☐ Delete  | TIŤLE      |  | -                                   |                               |                                       | Change           | Addition          |  |
| NAME  | STEIN, CLIFF  |                               |                        |   |            |  |                                     |                               |                                       |                  |                   |  |
| STREET ADDRESS  | 2000 B MATERIA OLITICAL PARTIES                       |                               |                        |   |            | T ADDRESS  |                                     |                               |                                       |                  |                   |  |
| CITY-ST-ZIP   | MAITLAND FL 32751                                     |                               |                        |   |            | ST-ZIP   |                                     |                               |                                       | _                |                   |  |
| TITLE   | MGRM  |                               |                        | ☐ Delete  | TITLE      |  |                                     |                               |                                       | ☐ Change         | ☐ Addition        |  |
| NAME  | BERMAN, REID  |                               |                        |   |            |  |                                     |                               |                                       |                  | 1                 |  |
| STREET ADDRESS<br>CITY-ST-ZIP                                       | SS , 2603 B MAITLAND CENTER PARKWAY MAITLAND FL 32751 |                               |                        |   |            | T ADORESS<br>ST-ZIP                                |                                     |                               |                                       |                  |                   |  |
| TITLE -   | MAITLAINE   | ) FL 32/31                    | - بىلسىمە تىل          | □ Delete  | TITLE      |  | المراجعة المراجعة المراجعة المراجعة |                               |                                       | ☐ Chânge         | Addition          |  |
| NAME  |   | ·                             |                        | □ Delete  | NAME       |  |                                     |                               |                                       | Change           | Municin 1         |  |
| STREET ADDRESS  | <br>  |                               |                        |   |            | T ADDRESS  |                                     |                               |                                       |                  |                   |  |
| CITY-ST-ZIP   |   |                               |                        |   | CITY-S     | ST-ZIP   |                                     |                               |                                       |                  |                   |  |
| TITLE   |   |                               | <u> </u>               | ☐ Delete  | TITLE      |  |                                     |                               |                                       | Change           | Addition          |  |
| NAME  | }   |                               |                        |   | NAME       |  |                                     | •                             |                                       |                  | 1                 |  |
| STREET ADDRESS  | }   |                               |                        |   |            | T ADDRESS  |                                     |                               |                                       |                  | }                 |  |
| CITY-ST-ZIP   |   |                               |                        |   | CITY-S     | ST-ZIP   | <del></del>                         |                               |                                       |                  |                   |  |
| TITLE   |   |                               |                        | Delete  | TITLE      |  |                                     |                               |                                       | ☐ Change         | Addition          |  |
| NAME<br>STREET ADDRESS  |   |                               |                        |   | NAME       | r Annacee  |                                     |                               |                                       |                  | 1                 |  |
| CITY-ST-ZIP   |   |                               |                        |   | CITY-S     | TADDRESS<br>ST-ZIP                                 |                                     |                               |                                       |                  | Í                 |  |
| TITLE   |   |                               |                        | ☐ Delete  | TITLE      |  | <del>_</del>                        |                               | · · · · · · · · · · · · · · · · · · · | Change           | ☐ Addition        |  |
| NAME  |   |                               |                        | TT DRISTS   | NAME       |  | •                                   |                               | •                                     |                  | Addition          |  |
| STREET ADDRESS  |   | •                             | . •                    |   |            | ADDRESS  |                                     |                               |                                       |                  | 1                 |  |
| City-St-ZIP   |   | 1                             |                        |   | CITY-S     |  |                                     | •                             |                                       |                  |                   |  |
| 44 I bosels a   | - 416 . 11 - 1 11 -                                   | 1                             | all all a filter       |   |            |  | 1.0.1. 110.07/                      | 0)(1) Fl. 11 Out 4            | ( ( )                                 |                  |                   |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the repeater or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIV

4-8-03

407-659-0120