## 2002 UNIFORM BUSINESS REPORT (UBR)

## May 15, 2002 8:00 am § Secretary of State DOCUMENT # L0000009168 1. Entity Name 05-15-2002 90058 034 \*\*\*\*50.00 SEA LEVEL INVESTMENTS, LIMITED LIABILITY COMPANY Principal Place of Business Mailing Address -3225-AVIATION AVENUE, SEVENTH-FLOOR-3225-AVIATION-AVENUE, SEVENTH FLOOR HUIULUJOO -COGONUT GROVE-FL-38193- -COCONUT-GROVE FL-53135 -2. Principal Place of Business 3. Mailing Address c/o Hinman Straub, P.C. c/o Hinman Straub, P.C. Suite, Apt. #, etc. Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE <u>121 State Street</u> 121 State Street City & State City & State Applied For 4. FEI Number APPLIED FOR Albany, NY Albany, NY Not Applicable Zip Zip Country \$5.00 Additional 5. Certificate of Status Desired 12207 USA 12207 USA Fee Required 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent Name Bolanos Truxton, P.A. -KAMENESH, PETER-Z --Street Address (P.O. Box Number is Not Acceptable) 12800 University Drive \_3225\_AVIATION\_AVENUE\_SEVENTH\_FLOOR\_ \_COCONUT\_GROVE\_FL 33133\_ Suite 340 Zip Code 3 3 9 0 7 City St. Myers 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. 72. Signature, typed or (NOTE: Registered Agent signature required when reinstating) FILE NOW!!! FEE IS \$50.00 Make Check Payable to Department of State Due By May 1, 2002 9. MANAGING MEMBERS/MANAGERS 10. ADDITIONS/CHANGES MGR TITLE ☐ Delete TITLE Change ☐ Addition SEA LEVEL GENERAL. INC. NAME NAME 121 State Street STREET ADDRESS <del>3225-AVIATION-AVENUE; SEVENTH FLOO</del>R STREET ADDRESS CITY-ST-ZIP -COCONUT-GROVE-FL-33133-CITY-ST-ZIP Albany, NY 12207 TITLE ☐ Delete TITLE ☐ Change ■ Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-7IP CITY-ST-7IP ☐ Change TITLE ☐ Delete TITLE Addition NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-7IP CITY-ST-ZIP ☐ Delete TITLE ☐ Addition Change NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIF CITY-ST-ZIP ☐ Delete TITLE ☐ Addition ☐ Change NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP Delete TITI F Change ☐ Addition NAME NAME STREET ADDRESS STREET ADDRESS

11. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

CITY-ST-7IP

SIGNATURE: BER, MANAGER, OF AUTHORIZED REPRESENTATIVE

CITY-ST-ZIP

FILED

## Form **SS-4**

(Rev. April 2000)

## **Application for Employer Identification Number**

(For use by employers, corporations, partnerships, trusts, estates, churches,

Attachment 124 LOUWY168 BUIDG38

|   |  | ment of the Treasury Revenue Service  Keep a copy for your records. |                  |                           |                               |  |                         |             | 5.)     | OMB No. 1545-0003 |                                      |                |          |  |
|---|--|---|------------------|---------------------------|-------------------------------|--|-------------------------|-------------|---------|-------------------|--------------------------------------|----------------|----------|--|
| inter   | real Revenue Service   |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
|   |  |   | stments, LLC     |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
| clearly   | 2 Trade name of business (if different from name on line 1)  |   |                  |                           |                               | 3 Executor, trustee, "care of" name                                |                         |             |         |                   |                                      |                |          |  |
| print   | 4a Mailing address (street address) (room, apt., or suite no.) 121 State Street  |   |                  |                           |                               | 5a Business address (if different from address on lines 4a and 4b) |                         |             |         |                   |                                      |                |          |  |
| Please type or  | 4b City, state, and ZIP code Albany, New York 12207  |   |                  |                           |                               | 5b City, state, and ZIP code                                       |                         |             |         |                   |                                      |                |          |  |
| ease  | 6 County and state where principal business is located Dade County, Florida  |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
| <u>а</u>  | 7 Name of principal officer, general partner, grantor, owner, or trustor—SSN or ITIN may be required (see instructions) ▶ Patrick J. Riley, President SS# 401-64-4770                                    |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
| 8a Type of entity (Check only one box.) (see instructions)  |  |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
| Caution: If applicant is a limited liability company, see the instructions for line 8a.   |  |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
|   | Sole proprietor (SSN)  |   |                  |                           |                               |  |                         |             |         |                   |                                      | -              |          |  |
|   |  |   |                  |                           |                               |  | lan administrator (SSN) |             |         |                   |                                      |                |          |  |
|   | ☐ REMIC ☐ National Guard ☐ Other corporation (specify) ▶   |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
|   | State/local government Farmers' cooperative Trust  |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
| ☐ Church or church-controlled organization ☐ Federal government/military  |  |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
|   | ☐ Other nonprofit organization (specify) ►   |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
|   | If a co  | rporation, name<br>licable) where inc                               |                  |                           | Foreign country               |  |                         |             |         |                   |                                      |                |          |  |
| 9   |  |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
|   | Reason for applying (Check only one box.) (see instructions)   ☐ Banking purpose (specify purpose)  ☐ Changed type of organization (specify new type)  ☐ Changed type of organization (specify new type) |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
|   |  |   |                  |                           |                               |  | sed going busines       |             | poony i | icw type          |                                      |                |          |  |
|   |  | ed employees (Cl  |                  |                           | reated a trust (specify type) |  |                         |             |         |                   |                                      | -              |          |  |
|   |  | ated a pension p  |                  |                           |                               | ☐ Other (specify) ►  |                         |             |         |                   |                                      |                |          |  |
| 10  | Toolsing month of decounting year (see institute   |   |                  |                           |                               |  |                         |             |         |                   |                                      |                | tions)   |  |
| <br>12  | 7/25/00 12/31  First date wages or annuities were paid or will be paid (month, day, year). Note: If applicant is a withholding agent, enter date incom   |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
|   | first be   | paid to nonresid  | lent alien. (mon | th, day, year)            |                               |  | <u> </u>                | . ▶         | 1       |                   | N/A                                  |                |          |  |
| 13  | Highest number of employees expected in the next 12 months. <b>Note:</b> If the applicant does not expect to have any employees during the period, enter -0 (see instructions) • 0                       |   |                  |                           |                               |  |                         |             |         |                   | Agricultural Household  0 0          |                |          |  |
| 14  | Principa   | al activity (see in:  | structions) 🕨    | Real Estate Inves         | tment                         |  |                         |             |         |                   | · :                                  |                |          |  |
| 15  |  | principal business<br>" principal produ                             |                  | acturing?<br>erial used ► |                               | •  | • • • • •               |             |         |                   | . 🗌 Yes                              |                | No       |  |
| 16  |  | m are most of th<br>lic (retail)                                    | one              | e box.                    |                               | □ в  | usiness                 | (wholesale) | V       | N/A               |                                      |                |          |  |
| 17a   | Has the applicant ever applied for an employer identification number for this or any other business? , Yes Note: If "Yes," please complete lines 17b and 17c.  |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
| 7b  | If you checked "Yes" on line 17a, give applicant's legal name and trade name shown on prior application, if different from line 1 or 2 above.  Legal name ▶  Trade name ▶                                |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
| Approximate date when and city and state where the application was filed. Enter previous employer identification number if known.  Approximate date when filed (mo., day, year)   City and state where filed   Previous EIN |  |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
| inder penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete. Business telep  |  |   |                  |                           |                               |  |                         |             |         |                   |                                      | include an     | ea code) |  |
|   |  |   | _                |                           |                               |  |                         |             | , i     | ( 305             |                                      |                |          |  |
|   |  | (.  |                  |                           |                               |  |                         |             |         | Fax teleph        | telephone number (include area code) |                |          |  |
| lame  | ame and title (Please type or print clearly.) Patrick J. Riley, President (30  |   |                  |                           |                               |  |                         |             |         |                   |                                      | 305 ) 662-1955 |          |  |
| Signature ▶ Date ▶ 10/24/01   |  |   |                  |                           |                               |  |                         |             |         |                   |                                      |                |          |  |
|   |  |   | ١                | Note: Do not write b      | clow this                     | s lini   | e. For official use c   | nly.        |         |                   | <u>. – -, v t</u>                    |                |          |  |
| Please  | e leave  | Geo.  |                  | Ind.                      |                               |  | Class                   | Size        |         | Reason f          | or applying                          |                |          |  |
|   |  |   |                  | <del></del>               |                               |  |                         |             |         |                   |                                      |                |          |  |