

**L000000 9098**

Florida Department of State  
Division of Corporations  
Public Access System  
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H00000067140 4)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

To:  
Division of Corporations  
Fax Number : (850) 922-4003

From:  
Account Name : FILINGS, INC.  
Account Number : 072720000101  
Phone : (850) 385-6735  
Fax Number : (954) 791-3109

**AL**

**LIMITED LIABILITY AMENDMENT**

**WALMER INTERNATIONAL, L.L.C.**

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$25.00

00 DEC 27 PM 5: 05

SECRETARY OF STATE  
DIVISION OF CORPORATIONS

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 DEC 27 PM 12: 44

**RECEIVED**

110000067110

**ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF WALMER INTERNATIONAL, I.L.C.**

First: The date of filing of the Articles of Organization was 8-1-00.

Second: The following amendments to the Articles of Organization were adopted:

Article I is deleted in its entirety and replaced with the following:

The name of the Limited Liability Company is **WALMER-AVENTURA, L.L.C.**

Article II is amended by deleting the current address and insert the following:

**18829 BISCAYNE BOULEVARD  
AVENTURA, FLORIDA 33180**

00 DEC 27 PM 5:05  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

110000067110

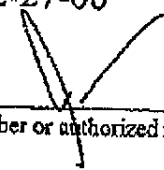
#00000067140

Article IV is amended by deleting the names of Hector Lieberman and Carlos Tilly and inserting the following:

RUMIWAY S.A.	18829 BISCAYNE BOULEVARD AVENTURA, FLORIDA 33180
SENIWAY S.A.	18829 BISCAYNE BOULEVARD AVENTURA, FLORIDA 33180

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS  
 00 DEC 27 PM 5:05

DATED: 12-27-00

  
 \_\_\_\_\_  
 signature of a member or authorized representative of a member

**JAY D. MUSSMAN, AUTHORIZED REPRESENTATIVE OF A MEMBER**

typed or printed name of signee

#00000067140