

200000009009

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

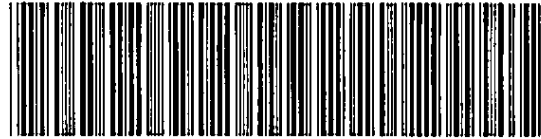
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2021 OCT -6 AM 6:53  
SECRETARY OF STATE  
TALLAHASSEE, FL 32399

## COVER LETTER

**TO: Registration Section  
Division of Corporations**

**SUBJECT:** Spark International LLC

\_\_\_\_\_  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Enrick F. Harrigan

\_\_\_\_\_  
Name of Person

Spark International LLC

\_\_\_\_\_  
Firm/Company

5711 Johns Road, Suite 1301 and 1302

\_\_\_\_\_  
Address

Tampa, FL 33634

\_\_\_\_\_  
City/State and Zip Code

Spark-Management@sparkint.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Enrick Harrigan

813 290-9818  
at ( )

\_\_\_\_\_  
Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☒ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

**FILED**

2021 OCT -6 AM 6:53

Spark International LLC

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 07/28/2000 and assigned  
Florida document number L00000009009.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

N/A

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC."

**Enter new principal offices address, if applicable:**

5711 Johns Road, Suite 1301 and 1302

**(Principal office address MUST BE A STREET ADDRESS)**

Tampa, FL 33634

**Enter new mailing address, if applicable:**

5711 Johns Road, Suite 1301 and 1302

**(Mailing address MAY BE A POST OFFICE BOX)**

Tampa, FL 33634

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

Enrick F. Harrigan

New Registered Office Address:

5711 Johns Road, Suite 1301 and 1302

*Enter Florida street address*

Tampa

*City*

Florida 33634

*Zip Code*

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

**If Changing Registered Agent, Signature of New Registered Agent**

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
Pres	Dean P. Brennan	2531 Victarra Circle	<input type="checkbox"/> Add
		Lutz, FL 33559	<input checked="" type="checkbox"/> Remove
			<input type="checkbox"/> Change
Pres	Enrick F. Harrigan	1919 Curry Road	<input type="checkbox"/> Add
		Lutz, FL 33549	<input type="checkbox"/> Remove
			<input checked="" type="checkbox"/> Change
VP	Frederick O. Harrigan	640 Easton Forest Circle SE	<input type="checkbox"/> Add
		Palm Bay, FL 32909	<input type="checkbox"/> Remove
			<input checked="" type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change

**D. If amending any other information, enter change(s) here:** *(Attach additional sheets, if necessary.)*

Enrick F. Harrigan, from Vice-President P to President

Frederick O. Harrigan, now sole Vice-President

**E. Effective date, if other than the date of filing:** 10/01/2021 **(optional)**

*(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)*

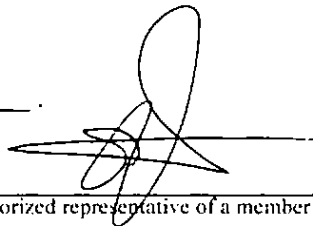
**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

Dated

Oct - 1

2021



Signature of a member or authorized representative of a member

Enrick F. Harrigan

Typed or printed name of signee