2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # L00000008875

1. Entity Name
HALDEMAN CREEK ENTERPRISE, LLC



Principal Place of Business

375 8TH AVE. SOUTH UNIT E NAPLES, FL 34102

Mailing Address

375 8TH AVE. SOUTH UNIT E NAPLES, FL 34102

FILED Aug 18, 2008 08:00 AM Secretary of State



08032008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 59-3661987

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

NOVATT, JEFF M ESQUIRE C/O CHEFFY, PASSIDOMO 821 FIFTH AV. SO NAPLES, FL 34102

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	ve named entity submits this statement for lations of registered agent.	the purpose of cha	anging its registered office or registered agent, or both, in the Stat	e of Florida. I am familiar with, and accept
SIGNATURE	E			
	Signature, typed or printed name of registered agent and title if applicable (N		(NOTE: Registered Agent signature required when reinstating)	DATE
	LE NOW!!! FEE IS \$138.75 se by September 12, 2008	In accordar liability com	nce with s. 607.193(2)(b), F.S., the limited npany did not receive the prior notice.	
9.	MANAGING MEMBERS/MANAGERS			
TITLE	MGRM			
NAME	MCCARTHY, HARRIET R			7000957934

375 8TH AVE. SOUTH UNIT E NAPLES, FL 34102 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY - ST - ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

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11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE TO 18 2 CONTRA

HARRIET R MCCARTHY

412-681-5774

Davtime Phone #

OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Date