

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L00000008523

1. Entity Name

ATLANTIC CLARKSON EMERALD VENTURE, L.L.C.

**FILED**  
**May 12, 2002 8:00 am**  
**Secretary of State**

05-12-2002 90585 023 \*\*\*\*50.00

Principal Place of Business

3100 UNIVERSITY BOULEVARD SOUTH, SUITE 200  
JACKSONVILLE FL 32216

Mailing Address

3100 UNIVERSITY BOULEVARD SOUTH, SUITE 200  
JACKSONVILLE FL 32216

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-3661910

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$5.00** Additional  
Fee Required

6. Name and Address of Current Registered Agent

BROWN, GERALDINE G  
3100 UNIVERSITY BOULEVARD SOUTH, SUITE 200  
JACKSONVILLE FL 32216

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$50.00**  
**Make Check Payable to Department of State**  
**Due By May 1, 2002**

9. MANAGING MEMBERS/MANAGERS

10. ADDITIONS/CHANGES

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
MGRM  
C & M INVESTORS LIMITED  
3100 UNIVERSITY BOULEVARD SOUTH, SUITE 200  
JACKSONVILLE FL 32216 ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
MGRM  
THE ATLANTIC COMPANIES, L.L.C.  
485 ROUTE 1 SOUTH  
ISELIN NJ 08830 ☐ Delete

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
☐ Change ☐ Addition

TITLE  
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☐ Change ☐ Addition

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

*Charles A. Clarkson*  
**SIGNATURE REQUIRED**

4/25/02

(904) 359-0045

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

CR2E083 (9/01)