| (Req | uestor's Name) | |
|---------------------------|------------------|-------------|
| (Add | ress) | |
| (Add | ress) | <u></u> |
| . (City/ | /State/Zip/Phone | e #) |
| PICK-UP | WAIT | MAIL |
| (Busi | iness Entity Nan | ne) |
| (Doc | ument Number) | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to F | iling Officer: | |
| | | |
| | | |
| | | |
| | | |

Office Use Only



000238199720

08/06/12--01051--015 **30.00



Friday, August 03, 2012

Raymond L. Schumann Senior Counsel Board Certified Real Estate Law rschumann@aswpa.com

Via Fed-Ex Overnight Delivery

Florida Department of State Registration Section/Division of Corp. 2661 Executive Center Circle Tallahassee, Florida 32301

Re:

Transpremier, L.L.C-Amendment of Articles

Our File No.: 1469.12866

Dear Clerk:

Please find the enclosed Amendment to Articles of Organization for the above listed company to be filed. I have also enclosed our Firm's check in the amount of \$30.00 for the filing fee and Certificate of status. I have included a self-addressed envelope for the return of the Certificate of status.

If you have any questions or I can be of any further assistance please do not hesitate to contact my assistant Trisa Mena at (407) 210-2796 Ext 250.

Sincerely.

Raymond L. Schumann

RLS/trm Enclosures as stated

COVER LETTER

| TO: | Registration : Division of C | | | |
|--------------|---------------------------------|--|---|--|
| SUBJE | CT: | TRANSP | REMIER, L.L.C. | |
| | | Name of Limi | ted Liability Company | |
| The end | losed Articles | of Amendment and fee(s) are sub | omitted for filing. | |
| Please r | eturn all corres | pondence concerning this matter | to the following: | |
| Ra | | | mond L. Schumann, Esq. | |
| | | | Name of Person | |
| | | Alvare | z, Sambol & Winthrop, P.A | |
| | | | Firm/Company | |
| | | | 100 S. Orange Ave | |
| | | ** *** *** *** *** *** *** *** *** *** | Address | |
| E mail addre | | | Orlando, FL. 32801 | |
| | | | City/State and Zip Code | |
| | | Ser E-mail address: (| gio@transpremier.com to be used for future annual report notification | on) |
| For furt | her information | n concerning this matter, please o | | , |
| | | , | | |
| | | d L. Schumann, Esq. | at (407) 210-27 Area Code & Daytime Tel | 96 Ext 250 |
| | tamin | e of r erson | Alea Code & Dayune Tel | reproductivamber |
| Enclose | ed is a check for | r the following amount: | | |
| \$25 | .00 Filing Fee | \$30.00 Filing Fee & Certificate of Status | S55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
| | | ILING ADDRESS: | STREET/COURIER | ADDRESS: |

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILED: 12 #US = 6 PH.12: 55

| Т | TRANSPREMIER, L.L.C. | SECR T a lla | LIVRY OF STATE WASSEE, FLORIDA |
|---|---|--------------------------|-----------------------------------|
| (Name of the Limited | d Liability Company as it now appears A Florida Limited Liability Company) | s on our records.) | THE TENER |
| The Articles of Organization for this Limited L | iability Company were filed on | 7/17/2000 | and assigned |
| Florida document numberL0000000 | <u>8393 </u> . | | |
| This amendment is submitted to amend the foll | lowing: | | |
| A. If amending name, enter the new name o | of the limited liability company here | <u>e</u> : | |
| The new name must be distinguishable and end wi "L.L.C." | ith the words "Limited Liability Compar | ny," the designation "I | LLC" or the abbreviation |
| Enter new principal offices address, if applic | cable: | | |
| (Principal office address MUST BE A STREE | ET ADDRESS) | | |
| | | | |
| Enter new mailing address, if applicable: | | | |
| (Mailing address MAY BE A POST OFFICE | <u> </u> | | |
| B. If amending the registered agent and registered agent and/or the new registered of | | ur records, <u>enter</u> | the name of the new |
| Name of New Registered Agent: | | | |
| New Registered Office Address: | Ent | ter Florida street add | dress |
| | | , Florida | |
| | City | | Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | <u>Name</u> | <u>Address</u> | <u>Typ</u> | e of A | ction |
|--------------|---------------------------------------|---|-------------|---------------|------------|
| PRES. | Sergio Guarnizo | 315 Truman St. N.E Alburquerque, NM_87108 | | Add Remove | ÷ |
| 1st VP | Diana R. Bernate-Mazo | 315 Truman St. N.E Alburguerque, NM 87108 | | Add Remove | ð . |
| 2nd VP | Juliana Velandia | 12433 Blacksmith Dr., Apt. 302 Orando, FL. 32837 | | Add Remove | e |
| 3rd VP | Juan Carlos Gomez | 8238 Fort Thomas Way Orlando, FL 32822 | | Add Remove | 2 |
| | | | A | dd emove | |
| | | | A R | dd emove | |
| D. If amen | nding any other information, enter ch | ange(s) here: (Attach additional sheets, if necessa | ry.) | | |
| <u>P</u> | lease Note that Sergio Guarnizo | is to be listed as both MGRM/PRES. and | <u> </u> | | |
| <u>D</u> | piana R. Bernate-Mazo is to be li | sted as both MGRM/1st V.P | ALC: | 12 3 | |
| _ | | | | AUS =6 | = |
| | | | LAHABSEE, F | 3 | FILED |
| _ | | | | <u>2</u> | ب |
| Dated | August 3 | 2012 Carrie | HA KE | # | |
| | f / 1 | bber or authorized representative of a member mond L. Schumann, Esq. | | | |
| | , , , , , , , , , , , , , , , , , , , | pped or printed name of signee | | - | |

Page 2 of 2

Filing Fee: \$25.00