2004 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L00000007818

1. Entity Name 900 PARKING LOT, LLC



Principal Place of Business

1501 SUNSET DRIVE 2ND FLOOR MIAMI, FL 33143

Mailing Address

1501 SUNSET DRIVE 2ND FLOOR MIAMI, FL 33143

FILED May 11, 2004 8:00 am Secretary of State

05-11-2004 90003 027 ****50.00



		01172004 No Chg-LLC CR2E083 (10		(10/03)
DO NOT WRITE IN THI	S SPACE	4. FEt Number 90-0019253		Applied For Not Applicable
		5. Certificate of Status Desired S5.00 Additional Fee Required		
6. Name and Address of Current Registered Agent	سند و پريون د مو پرهند	المار والتاريخ ويستنزي ومستقل الرواع يهود الرواق المنطور		د مسمود الموسود
MATTAWAY, RICHARD L 1501 SUNSET DRIVE 2ND FLOOR MIAMI, FL 33143		DO NOT W IN THIS SF		
8. The above named entity submits this statement for the purpose of chathe obligations of registered agent.	anging its registered office or regist	ered agent, or both, in the State of Flo	rida. I am fami	liar with, and accept
SIGNATURE Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registered Agent signature requi	ed when reinstating)	DATE	
Filing Fee is \$50.00 Due by May 1, 2004				74.

9.	MANAGING MEMBERS/MANAGERS				
TITLE	MGR				
NAME	THE RICHARD-BRANDON COMPANY				
STREET ADDRESS	1501 SUNSET DR. 2ND FL				
CITY-ST-ZIP	MIAMI, FL 33143				
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11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the info					

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability companyor the receiver or trustee emboyered to execute this report as required by Chapter 608, Florida Statutes.

AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

4/30/04

305-938-4000

Daytime Phone #