2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L0000007614

1. Entity Name

JULINGTON CREEK BUSINESS PARK, LLC



FILED Apr 24, 2006 08:00 AN Secretary of State

Principal Place of Business

5150 PALM VALLEY RD. #200 PONTE VEDRA, FL 32082 Mailing Address

5150 PALM VALLEY RD. #200 PONTE VEDRA, FL 32082



DO NOT WRITE IN THIS SPACE

04122006 No Chg-LLC CR2E083 (11/05)

4. FEI Number 59-3654986

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

PATTERSON BOND & LATSHAW PA 3010 SOUTH THIRD ST JACKSONVILLE BEACH, FL 32250

DO NOT WRITE IN THIS SPACE

	named entity submits this statement for the purpose of cha ions of registered agent.	anging its registere	d office or registered age	ent, or both, in the State	of Florida. I am familiar	with, and accept
SIGNATURE.		. 			<u> </u>	
	Signature, typed or printed name of registered agent and title 8 applicable.	(NOTE Registered	Agent signature required when re	instating)	DATE	
Fi D	iling Fee is \$50.00 ue by May 1, 2006				••	
9.	MANAGING MEMBERS/MANAGERS		<u> </u>			
TITLE NAME STREET ADDRESS GITY-ST-ZIP	MGRM ZYSKI, JERRY 5150 PALM VALLEY RD. #200 PONTE VEDRA, FL 32082				000530980 706-80021-014	JT:71 (%J*)
TITLE NAME STREET ADDRESS CITY-ST-ZIP				BSANP.	/Ub-8UU21-U14	50.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP		×		DO NOT	WRITE	
TITLE NAME STREET ADDRESS CITY+ST-ZIP				IN THIS	SPACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		,	N. No.			
TITLE NAME STREET ADDRESS CITY-ST-ZIP						

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee expowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

~ .c4}

1-15-96 gay-260-

Daytime Phone