## **2001 UNIFORM BUSINESS REPORT (UBR)**

|   |                                      |  |               |  |                        | ,                     | ,            | $\neg$                                 |                                    |                                       |                 |                             |                          |                  |                             |          |  |
|---|--------------------------------------|--|---------------|--|------------------------|-----------------------|--------------|--|------------------------------------|---------------------------------------|-----------------|-----------------------------|--------------------------|------------------|-----------------------------|----------|--|
|   | DOCUMENT # L0000007276 . Entity Name |  |               |  |                        |                       |              |  |                                    | FILED                                 |                 |                             |                          |                  |                             |          |  |
| CC&JW SERVICES LLC  |                                      |  |               |  |                        |                       |              |  | 01 APR 23 PM 5: 22                 |                                       |                 |                             |                          |                  |                             |          |  |
|   |                                      | •  |               |  |                        |                       |              |  |                                    |                                       |                 |                             |                          |                  | -                           |          |  |
| Principal Place of Business<br>10407 ROCKET BLVD.<br>ORLANDO FL 32824 |                                      |  |               | iling Address<br>407 ROCKET BLVD.<br>RLANDO FL 32824 |                        |                       |              | SECRETARY OF STATE TALLAHASSEE, FLORID |                                    |                                       |                 |                             |                          | i                |                             |          |  |
| <b>4</b>  |                                      | -  |               |  |                        |                       |              |  | 1                                  |                                       | in sekii sein s | ERIEL BREIT ERIE            |                          |                  | 1210 DHI 1201               |          |  |
|   | •                                    |  |               |  |                        |                       |              |  |                                    |                                       |                 |                             |                          |                  |                             |          |  |
| 2. Principal Place of Business  |                                      |  |               | 3. Mailing Address 5334 CENTRAL Florida H            |                        |                       |              |  | <b>"</b>                           | 10012011 911 981                      | <b>    </b>     |                             | , <b>AN</b> 111 JUNI     |                  | 1919 BIII 1961              |          |  |
| Suite, Apt. #, etc.   |                                      |  |               | Suite, Apt. #, etc.                                  |                        |                       |              |  | DO NOT WRITE IN THIS SPACE         |                                       |                 |                             |                          |                  |                             |          |  |
| City & State  |                                      |  |               | City & State<br>OR(Aいらの                              |                        |                       | FLORIDA      |  |                                    | 4. FEI Number                         |                 |                             |                          |                  | Applied For  Not Applicable |          |  |
| Zip   |                                      | Country  | Z             | 32821  | Cour                   | ntry<br>15 F          | 7            | ,                                      | i. Certifi                         | cate of Stat                          | us Desired      |                             | <b>\$5.00</b><br>Fee Re  |                  |                             |          |  |
|   | 6. Name                              | and Address of Current I   | Registe       | ered Agent   |                        | Nam                   |              | 7                                      | . Name                             | and Addre                             | ss of New       | Registered                  | Agent                    |                  |                             | _        |  |
| CL'ARK, M   | IITCH                                |  | <b></b>       |  | ـــــ                  |                       | . 20 .       |  |                                    | · · · · · · · · · · · · · · · · · · · |                 |                             |                          |                  |                             | _        |  |
| 521 SOUTH ANNAPOLIS DRIVE   |                                      |  |               |  |                        |                       | et Addres    | s (P.C                                 | . Box Ni                           | umber is No                           | t Acceptab      | le)                         |                          |                  | _                           |          |  |
| DELTONA FL 32774  |                                      |  |               |  |                        |                       |              |  |                                    |                                       |                 | -                           |                          |                  |                             |          |  |
|   |                                      |  |               |  |                        | City                  |              |  |                                    |                                       |                 | F                           | Zip                      | Code             | !                           | 1        |  |
| R The ahove   | named entity                         | submits this statement for   | the pu        | roose of changing its                                | register               | ed office             | e or reals   | tered                                  | agent, c                           | r both, in th                         | e State of F    |                             |                          |                  |                             | 1        |  |
| o. The above,   |                                      |  | 110 pc        | in pood of officing rights                           | V V                    | <u>`</u> _            | 1            | $\cap$                                 | 1)                                 | 0                                     |                 | . ا                         | _ 1                      |                  |                             | ŀ        |  |
| SIGNATURE .   | MITC<br>Signature, typed             | TH CIARK or printed name of registered agent e   | nd title if a | applicable. (NOTI                                    | E: Register            | d Agent si            | gnature requ | ired who                               | reinstatin                         | <b>√</b>                              |                 | DATE                        | <del>20 [</del>          | ΟŢ               |                             |          |  |
|   |                                      |  |               | FILE NO<br>Make Check Pa                             |                        |                       |              |  | tate                               |                                       |                 |                             |                          | •                |                             |          |  |
| 9.  |                                      | MANAGING MEMBE   | RS/M          | embers   | 10.                    |                       |              |  |                                    |                                       | ADDITIONS       | CHANGE                      | S                        |                  |                             | _ [      |  |
| TITLE   | MGRM<br>CLARK, M                     | ITAU   | ☐ Delete TIT  |  |                        |                       |              |  |                                    |                                       |                 |                             | Cha                      | inge             | ☐ Addition                  | 3        |  |
| NAME<br>Street Address<br>City-St-Zip                                 |                                      | CKET BLVD.   |               | NAM<br>Stre<br>City                                  |                        |                       | ss           |  |                                    |                                       |                 |                             |                          |                  |                             | 1) 000 L |  |
| TITLE   | MGRM                                 |  |               | ☐ Delete   | Ħπ                     | E                     |              |  |                                    | ··-                                   |                 |                             | ☐ .Cha                   | inge             | Addition                    | è        |  |
| NAME  | WRIGHT, DANNY<br>349 SYMPHONY DRIVE, |  |               |  | NAME<br>STREET ADDRESS |                       |              |  | 7000041371876<br>-05/04/0101096013 |                                       |                 |                             |                          |                  |                             |          |  |
| STREET ADDRESS<br>City-St-Zip   | DAVENPORT FL 33837                   |  |               |  |                        | CITY-ST-ZIP           |              |  |                                    |                                       | ーリン/ U<br>実施機能  | .14701≕<br><u>8¥58.B</u>    | …<br>『しまかつ               | 业<br>未未来         | 50.00                       |          |  |
| TITLE   | MGRM                                 | · ,  |               | <b>₩</b> Delete                                      | TITL                   | E                     |              |  |                                    |                                       | .,,,,,,,,,      | F-F- 10.7 a 1-71            | ☐ Cha                    |                  | ☐ Addition                  | 7        |  |
| NAME  | CREWS, A                             |  |               | ^  | NAM                    | _                     | 00           | •                                      |                                    |                                       |                 |                             |                          |                  | ٠                           |          |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 9863 8TH<br>ORLANDO                  |  |               |  |                        | eet addre<br>(-st-zip | 33           |  |                                    |                                       |                 |                             |                          |                  |                             | ļ        |  |
| TITLE   | MGRM                                 |  |               | Delete   | Πħ                     | E                     |              |  |                                    |                                       |                 |                             | ☐ Cha                    | inge             | Addition                    |          |  |
| NAME  | JOHNSON                              |  |               | ,-   | NAM                    |                       |              |  |                                    |                                       |                 |                             |                          |                  |                             |          |  |
| STREET ADDRESS<br>City-St-Zip   | 4406 WAL<br>ORLANDO                  | Bridge Street<br>Fl 32809  |               |  |                        | eet addre<br>(-St-Zip | SS           |  |                                    |                                       |                 |                             |                          |                  |                             |          |  |
| TITLE   |                                      | 16 02000   |               | ☐ Delete   | TITL                   |                       |              |  |                                    |                                       |                 |                             | Cha                      | inge             | ☐ Addition                  | 1        |  |
| NAME  |                                      |  |               |  | NAM                    |                       |              |  |                                    |                                       |                 |                             |                          |                  |                             |          |  |
| STREET ADDRESS  |                                      |  |               |  |                        | EET ADDRE<br>/-st-zip | SS           |  |                                    |                                       |                 |                             |                          |                  |                             |          |  |
| CITY-ST-ZIP   |                                      |  |               | ☐ Delete   | TITL                   |                       |              |  |                                    |                                       |                 |                             | Cha                      | ange             | ☐ Addition                  | $\dashv$ |  |
| TITLE<br>NAME   |                                      |  |               | □ Delete   | NAM                    |                       |              |  |                                    |                                       |                 |                             | L., 010                  | , <del>y</del> u |                             |          |  |
| STREET ADDRESS  |                                      |  |               |  |                        | EET ADDRE             | ss           |  |                                    |                                       |                 |                             |                          |                  |                             |          |  |
| CITY-ST-ZIP   | <u></u>                              | <u>.</u>   |               |  | 1                      | r-ST-ZIP              |              |  |                                    |                                       | 1 0             |                             |                          |                  |                             | 4        |  |
| indicated   | on this report                       | e information supplied with<br>t is true and accurate and t<br>by or the receiver or trustee | hat my        | signature shall have                                 | the sam                | e legal e             | effect as i  | if mad                                 | e under                            | oath, that I                          | am a mana       | . I further o<br>aging memi | ertify that<br>ber or ma | the in<br>nager  | tormation<br>of the         |          |  |

4/20/01 407 234 0502
Destribe Phone #