## **2001 UNIFORM BUSINESS REPORT (UBR)**

|   |                              | <del>-</del> -           |  |                     |                       |  |              |                    |                               |               |                    |                   |               |  |
|---|------------------------------|--------------------------|--|---------------------|-----------------------|--|--------------|--------------------|-------------------------------|---------------|--------------------|-------------------|---------------|--|
| DOCUMENT # L0000007270  |                              |                          |  |                     |                       |  |              | f                  |                               |               |                    |                   |               |  |
| RV NATION, L.L.C.   |                              |                          |  |                     |                       |  |              | FILED              |                               |               |                    |                   |               |  |
|   |                              |                          |  |                     |                       |  |              | 01 JAN 17 PN 2: 14 |                               |               |                    |                   |               |  |
| Principal Place of Business Mailing Address  1125 US HIGHWAY 98 SOUTH, SUITE 200  1125 US HIGHWAY 98 SOUTH, SUITE 200 |                              |                          |  |                     |                       |  |              | SI                 |                               |               |                    |                   |               |  |
| LAKELAND FI   | DITE 200                     |                          |  | ŢA                  | ECRETAR<br>LLAHAS:    | SEE, FLO   | ORIDA        |                    |                               |               |                    |                   |               |  |
|   |                              |                          |  |                     |                       |  |              |                    |                               |               |                    |                   |               |  |
| 2. Principal P  | lace of Business             |                          |  | li                  |                       |  |              |                    |                               |               |                    |                   |               |  |
| Suite, Apt.   | #, étc.                      | · ·                      | Suite, Apt. #, etc.  | Suite, Apt. #, etc. |                       |  |              | . DO               | NOT WRIT                      | E IN THIS SI  | PACE               |                   |               |  |
| City & State  | e                            |                          | City & State   | City & State        |                       |  |              | mber<br>5 G - 3/-  | 80194                         | <u> </u>      | <del></del>        | plied For         | ]             |  |
| Zip Country   |                              |                          | Zip  | try                 | 5.                    |  | ate of Statu | •                  | п \$                          | 5.00 Add      |                    | 1                 |               |  |
| 6. Name and Address of Current  |                              |                          | nt Registered Agent  | legistered Agent    |                       |  | Name         | and Addres         | s of New Re                   |               | ee Require<br>gent | <u> </u>          | ].            |  |
|   |                              |                          | •  |                     | Name                  |  |              |                    |                               |               |                    |                   |               |  |
| ST. JOHN, JOSEPH P<br>1125 US HIGHWAY 98 SOUTH, SUITE 200<br>LAKELAND FL 33801  |                              |                          |  |                     |                       | Street Address (P.O. Box Number is Not Acceptable) |              |                    |                               |               |                    |                   |               |  |
|   |                              |                          |  |                     |                       |  |              |                    |                               |               |                    |                   |               |  |
|   |                              |                          |  | •                   | City                  |  |              |                    |                               | FL            | Zip Cod            | е                 | 1             |  |
| 8. The above  | named entity subr            | nits this statement      | for the purpose of changing i                                  | its register        | ed office o           | r registered ag                                    | gent, or     | both, in the       | State of Flor                 | ida.          |                    |                   | 1             |  |
| SIGNATURE   |                              |                          |  |                     |                       |  |              |                    |                               |               |                    |                   |               |  |
|   | Signature, typed or printe   | d name of registered ago | ent and title if applicable. (NO                               | DTE: Registere      | d Agent signat        | ure required when                                  | reinstating  | ) -                | ·                             | DATE          |                    |                   | $\frac{1}{2}$ |  |
| FILE NOW!!! FEE IS \$50.00  Make Check Payable to Department of   |                              |                          |  |                     |                       |  |              | 400                | -01/26                        | V010          | 1047               | 8<br>023          |               |  |
| 9.  |                              | MANAGING MEN             | <br>MBERS/MEMBERS  | 10.                 |                       |  | 1_           | A                  | <del>東東東東</del><br>DDITIONS/( | CHANGES       | ****               | :50 <b>.</b> 00   | Ⅎ.            |  |
| TITLE   | MGR                          | 35011.D                  | ☐ Delete   | TITL                |                       |  |              |                    |                               |               | Change             | Addition          | 3             |  |
| STREET ADDRESS  | ST. JOHN, JO<br>1125 US HIGH | H, SUITE 200 °           |  | ET ADDRESS          |                       | ţ  | 1            |                    |                               |               |                    | 1 2               |               |  |
| CITY-ST-ZIP   | LAKELAND FL                  | 33801                    | ☐ Delete   | TITE                | -ST-ZIP               | mem  |              |                    |                               | <u> </u>      | ☐ Change           | <b>✓</b> Addition | 1 6           |  |
| NAME  |                              |                          |  | NAM                 | E                     | Mayhu  | gh,          | Linda              | 2 × Sout                      | L Guite       | 200                | -                 | '             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                              |                          |  |                     | ET ADDRESS<br>-St-ZIP | Mayhu<br>1125 U<br>Lakela                          | S HI         | ghway '            | 33801                         | M , OULH -    |                    |                   |               |  |
| TITLE   |                              |                          | ☐ Delete   | TITL                |                       |  | 2            | )                  | : «                           |               | Change             | *Addition         | -             |  |
| NAME<br>STREET ADDRESS  |                              |                          |  | NAM<br>STRE         | E<br>Et address       |  |              |                    |                               |               |                    |                   |               |  |
| CITY-ST-ZIP   |                              |                          |  |                     | -ST-ZIP<br>           | -  |              |                    |                               | •             | Change             | Addition          | $\frac{1}{1}$ |  |
| TITLE<br>NAME:  |                              |                          | ☐ Delete   | TITL<br>NAM         |                       |  |              | . /                |                               |               | Change             | ☐ Addition        |               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                              |                          |  |                     | ET ADDRESS<br>-ST-ZIP |  |              | M                  |                               |               |                    |                   |               |  |
| TITLE   |                              |                          | ☐ Delete   | TITL                |                       |  |              |                    | •                             |               | ☐ Change           | ☐ Addition        | 1             |  |
| NAME<br>STREET ADDRESS  |                              |                          | •  | NAM<br>Stre         | E<br>Et address       |  |              |                    |                               |               |                    |                   |               |  |
| CITY-ST-ZIP   |                              |                          |  |                     | -ST-ZIP               |  |              |                    |                               |               |                    |                   | 1             |  |
| TITLE<br>NAME   |                              |                          | ☐ Delete   | TITLI<br>NAM        |                       |  |              |                    |                               |               | ☐ Change           | Addition          |               |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                              | `                        |  |                     | ET ADDRESS<br>-ST-ZIP |  |              |                    |                               |               |                    |                   |               |  |
| <b>11.</b> I hereby o   | L<br>certify that the infor  | mation supplied w        | vith this filing does not qualify                              | for the exe         | mption sta            | ted in Section                                     | n 119.07     | (3)(i), Florid     | a Statutes. I                 | further certi | fy that the in     | nformation        | 1             |  |
|   |                              |                          | nd that my signature shall hav<br>tee empowered to execute thi |                     |                       |  |              |                    | m a managi                    | ng member     | or manage          | r of the          |               |  |
| 010111  | ···DF                        | er No                    | TO PENIN   | <b>/</b>            | <u>.</u>              | Joseph I<br>MG                                     | P. ST.       | JOHN , /,          | oloi                          | 863-1         | 686-14             | 100               |               |  |
| SIGNAT  | URE:                         | PED OF PROTED NAME       | E OF SIGNING MANAGING MEMBER, N                                | IA IAGER, OR        |                       |  |              | Date               | , , , ,                       |               | rtime Phone #      |                   |               |  |