## 2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

| DOCUMENT # LOOOOOOO6895  1. Entity Name RMOP, LLC |  |  |                       |   |   | Secretary of State 04-25-2002 90008 021 ****50.00 |   |                            |  |
|---|--|--|-----------------------|---|---|---|---|----------------------------|--|
| Principal Plac                                    | ce of Business   | Mailing Address                          |                       |   | $\dashv$  |   |   |                            |  |
| 6020 INDIANA                                      |  | 6020 INDIANA AVENUE                      | •                     |   | 945580  |   |   |                            |  |
| 2. Principal F                                    | 2. Principal Place of Business 3. Mailing Address  |  | <del></del>           |   | -   |   |   |                            |  |
| Suite, Apt. #, etc.                               |  | Suite, Apt. #, etc.                      |                       |   | DO NOT WRITE IN THIS SPACE                          |   |   |                            |  |
| City & State                                      |  | City & State                             |                       |   | 4. FEI Number 59-3652769 Applied For Not Applicable |   |   |                            |  |
| Zip   | Country  | Zip                                      | Coun                  | itry  | 5. Certifi  | cate of Status Desired                            | □ \$5.00<br>Fee Red                       | Additional uired           |  |
|   | 6. Name and Address of Current   | Registered Agent                         |                       |   | 7. Name   | and Address of New Re                             | gistered Agent                            |                            |  |
|   |  | en e | -                     | Name  |   |   | . <del>-</del>                            |                            |  |
| 171   | HEINER, ELIEZER<br>1 SIXTH AVENUE SOUTH  |  |                       | Street Address (P.O. Box Number is Not Acceptable)                        |   |   |   |                            |  |
| LAM   | KE WORTH FL 33460  |  |                       | 0);   |   |   |   |                            |  |
|   |  |  |                       | City  |   |   | FL Zip                                    | Code                       |  |
| SIGNATURE   | Signature, typed or printed name of registered agent   | FILE NO<br>Make Check Pa                 | OW!!! I               | d Agent signature require<br>FEE IS \$50.00<br>o Department<br>ay 1, 2002 |   |   | DATE                                      |                            |  |
| 9.  | MANAGING MEMBE   | RS/MANAGERS                              | 10.                   |   |   | ADDITIONS/C                                       | HANGES                                    |                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP             | MGR<br>SCHEINER, ELIEZER<br>1711 6TH AVENUE SOUTH<br>LAKE WORTH FL 33460   | □ Delete                                 | TITLE<br>NAMI<br>STRE |   |   |   | ☐ Char                                    | nge 🔲 Addition             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP             |  | ☐ Delete                                 |                       | 1   | ·   |   | ☐ Char                                    | ge 🔲 Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP             | e e e e  | □ Delete<br>= 155, 2                     |                       |   | ***   |   | Char                                      | ge 🔲 Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP             |  | ☐ Delete                                 |                       |   |   |   | ☐ Char                                    | ge Addition                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP    |  | ☐ Delete                                 |                       |   |   |   | ☐ Char                                    | ge 🗌 Addition              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP             |  | ☐ Delete                                 |                       |   |   |   | ☐ Char                                    | ge 🗌 Addition              |  |
| indicated   | pertify that the information supplied with<br>on this report is true and accurate and<br>bility company or the repeiver or trustee | that my signature shall have t           | the same              | legal effect as if  | made under e  | oath; that I am a managin                         | urther certify that to<br>g member or man | ne information ager of the |  |