2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # L0000006796

1. Entity Name

JULINGTON CREEK PROPERTIES, LLC

| I, | |
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| | |

FILED May 02, 2003 8:00 am Secretary of State
05-02-2003 90080 020 ****55.00

Date

Daytime Phone #

| Principal Plac | e of Business | _ | Mailing Address | ' | | | | | | |
|---|---|---------------|---|-----------------|--|----------------------------------|--------------------------------------|---------------------|-----------------------------|---------------------------------|
| 4348 SOUTHPOINT DRIVE SUITE 230 JACKSONVILLE FL 32216 | | S | 4348 SOUTHPOINT DRIVE SUITE 230 JACKSONVILLE FL 32216 | | | 111611 | isi Bil Brisi Brisi Brisi Brisi Gris | . Adını sanı | B 81111 16818 16 | lii n gill 1 95 1 |
| 2. Principal P | lace of Business | 3 | 3. Mailing Address | | | | | | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City & State | | | 4. FEI Num | ber APPLIED FOR | | <u> </u> | oplied For ot Applicable |
| Zip | Country | | Zip Country | | | 5. Certificate of Status Desired | | | | |
| | 6. Name and Address of Cu | rrent Rec | | | | 7. Name ar | nd Address of New Regis | | | <u>×</u> |
| | | | | | Name | | <u></u> | | <u></u> | |
| 4348 | NA, NANCY L SOUTHPOINT BLVD. | | - | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | e 230 Ksonville fl 32216 | | | | | | | | | |
| ı | | | | | City | | | FL | Zip Code | е |
| | named entity submits this statemions of registered agent. | ent for the | purpose of changing its | registere | d office or registe | ered agent, or b | oth, in the State of Florida | . I am fa | miliar with, | and accept |
| SIGNATURE . | Signature, typed or printed name of registered | agent and til | tie if applicable. (NOT | E: Registered | Agent signature require | d when reinstating) | | DATE | | |
| · · · · · · · · · · · · · · · · · · · | | | | | EE IS \$50.00 | | | | | |
| | | | Make Check Payab Du | | orida Departme ıy 1, 2003 | ent of State | | | | |
| 9. | MANAGING ME | MBERS/ | MANAGERS | 10. | | | ADDITIONS/CHA | ANGES | | |
| TITLE | P | | ☐ Delete | TITLE | 1 | | | | Change | Addition |
| NAME STREET ADDRESS | GREEN, EDWARD L | IITE 000 | | NAME | ET ADDRESS | | | | | |
| CITY-ST-ZIP | 4348 SOUTHPOINT DR., SU JACKSONVILLE FL 32216 | HIE 230 | | | ST-ZIP | | | | | |
| TITLE | V | | Delete | TITLE | - | | | | Change | Addition |
| NAME | HANNA, NANCY L | | C Bollin | NAME | | | | | | |
| STREET ADDRESS | 4348 SOUTHPOINT BLVD. # | ₱230 | | | T ADDRESS | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL 32216 | | | CITY- | ST- ZIP | | | | | |
| TITLE | **** | | Delete | TITLE | 1 | | | | Change | Addition Addition |
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| STREET ADDRESS | | | | | T ADDRESS | | | | | |
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| NAME STREET ADDRESS | | | | NAME STREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | ST-ZIP | | | | | |
| TITLE | | | ☐ Delete | TITLE | | | | | Change | ☐ Addition |
| NAME | | | | NAME | | | | | * | |
| STREET ADDRESS | | | | . 1 | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | | CITY- | ST-ZIP | | | | | |
| indicated | ertify that the information supplied on this report is true and accurate bility company or the receiver or tr | and that | my signature shall have | the same | legal effect as if n | nade under oa | th; that I am a managing | her certi member | ly that the ir or manage | nformation r of the |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE