## 2003 LIMITED LIABILITY COMPANY UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L0000006537

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## **FILED** Apr 21, 2003 8:00 am Secretary of State 04-21-2003 90117 022 \*\*\*\*50.00

| ITEAMSOL                                     | LUTIONS, LLC  |                                     |                    |                        |                    | 0 <b>1 21 2</b> 005 90 | 11, 022        | 50.0          | , ,                         |
|--|---|-------------------------------------|--------------------|------------------------|--------------------|------------------------|----------------|---------------|-----------------------------|
| Principal Plac                               | e of Business   | Mailing Address                     | Mailing Address    |                        |                    |                        |                |               |                             |
| 4350 W CYPRESS ST<br>STE 735                 |   | 4350 W CYPRESS ST<br>STE 735        |                    |                        | i                  |                        |                |               |                             |
| TAMPA FL 33607                               |   | TAMPA FL 33607                      |                    |                        |                    |                        |                |               |                             |
| 2. Principal P                               | lace of Business  | 3. Mailing Address                  |                    |                        |                    |                        |                |               |                             |
| Suite, Apt.                                  | #, etc.   | Suite, Apt. #, etc.                 | <u> </u>           |                        |                    | CHECK HERE IF          | MAKING (       | HANGES        |                             |
| City & State                                 |   | City & State                        |                    |                        | 4. FEI Number      | 59-3651229             |                | <b>1</b> —    | opliec For<br>ot Applicable |
| Zip<br>                                      |   |                                     | Country            |                        |                    | f Status Desired       | Fe             | 5.00 Add      | d '                         |
|  | 6. Name and Address of Curre                                  | Na                                  | ime                | _7. Name and A         | ddress of New Re   | gistered Ag            | ent`           |               |                             |
| HANNIGAN, CHRIS<br>4350 W CYPRESS ST STE 735 |   |                                     |                    | ·                      | O. Box Number      | is Not Acceptable)     |                |               |                             |
| TAMPA FL 33607                               |   |                                     |                    |                        |                    |                        |                |               |                             |
|  |   |                                     | Cit                | ty                     |                    |                        | FL             | Zip Cod       | e                           |
| the obligati                                 | named entity submits this statement ions of registered agent. | t for the purpose of changing its   | registered off     | fice or registere      | ed agent, or both  | in the State of Flori  | da. I am far   | niliar with,  | and accept                  |
| SIGNATURE                                    | Signature, typed or printed name of registered age            | ent and title if applicable. (NOT   | E: Registered Agen | t signature required t | when reinstating)  |                        | DATE           |               |                             |
|  |   | FILE N                              | OW!!! FEE          | IS \$50.00             |                    | 7 1/                   | 20 0 24        |               |                             |
| Make Check Payable to                        |   |                                     |                    |                        | nt of State        | ٠                      |                |               |                             |
| <u> </u>                                     |   |                                     | e By May 1,        | , 2003                 |                    |                        |                |               |                             |
| 9.   | MANAGING MEMBERS/MANAGERS 10.  MGRP □ Delete 11TL             |                                     |                    |                        | <del></del>        | ADDITIONS/C            |                | Change        | Addition                    |
| NAME   | HANNIGAN, CHRIS   | □ neiere                            | TITLE<br>NAME      |                        |                    |                        | ·              | 1 Cuange      |                             |
| STREET ADDRESS                               | 4350 W CYPRESS ST STE 735                                     |                                     |                    | ORES\$                 |                    |                        |                |               | -                           |
| CITY-ST-ZIP                                  | TAMPA FL 33607  |                                     | CITY-ST-ZI         | P                      |                    |                        |                | 7 05          |                             |
| TITLE<br>NAME                                |   | ☐ Delete                            | TITLE<br>NAME      | 1                      |                    |                        | L              | Change        | Addition [                  |
| STREET ADDRESS                               |   |                                     | STREET ADD         |                        |                    |                        |                |               | {                           |
| CITY-ST-ZIP                                  |   |                                     | CITY-ST-ZII        | P                      | <u> </u>           |                        |                | <del></del> _ |                             |
| TITLE  <br>NAME                              | ·   | ☐ Delete                            | TITLENAME          |                        | <u> </u>           |                        | L              | Change        | Addition                    |
| STREET ADDRESS<br>CITY-ST-ZIP                |   | i                                   | STREET ADD         |                        | A COLOR            | - <u> </u>             |                | -3            |                             |
| TITLE  |   | ☐ Delete                            | TITLE              |                        |                    |                        |                | Change        | Addition                    |
| NAME<br>STREET ADDRESS                       |   |                                     | NAME<br>STREET ADD | BESS .                 |                    |                        |                |               |                             |
| CITY-ST-ZIP                                  |   |                                     | CITY-ST-ZII        | 1                      |                    |                        |                |               | }                           |
| TITLÉ  |   | ☐ Delete                            | TITLE              |                        |                    |                        |                | Change        | Addition                    |
| NAME   |   |                                     | NAME               | BEGG.                  |                    |                        |                |               |                             |
| STREET ADDRESS<br>CITY-ST-ZIP                |   |                                     | STREET ADD         |                        |                    |                        |                |               |                             |
| TITLE  |   | ☐ Delete                            | TITLE              |                        |                    |                        |                | Change        | Addition                    |
| NAME<br>Street address                       |   |                                     | NAME<br>STREET ADD | RESS                   |                    |                        | ·              |               | }                           |
| CITY-ST-ZIP                                  |   |                                     | CITY-ST-2IF        | 1                      |                    |                        |                |               |                             |
| 11. Thereby c                                | ertify that the information supplied w                        | ith this filing does not qualify fo | r the exemptio     | n stated in Sec        | tion 119.07(3)(i), | Florida Statutes. I fo | urther certify | that the ir   | nformation                  |

indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Daytime Phone #