LOR MARISANO CONVACE SERVICE CENTER 482

1510 1/2 NEWCASTLE ST. SUITE 201 P.O. BOX 1936 BRUNSWICK, GA 31521 PHONE 888-800-6577 912-264-2116 FAX 912-264-9976

IRS & STATE PROBLEM RESOLUTION -VETERAN IRS AGENTS & TAX PROFESSIONALS -WORLD WIDE WEB WWW.JKHARRIS.COM

400003252884---C -05/23/00--01012--027 ****125.00 ****125.00

May 19, 2000

Honorable Sandy B. Mortham Secretary of State Capitol Plaza Level, Room 2 Tallahassee, FL 32399

RE: SANDPIPER RESTAURANT, INC., LLC

Dear Honorable Sandy Mortham:

Enclosed for filing, please find an original and one (1) copy of the Articles of Organization, and Certificate of Designation of Registered Agent/Registration Office, in reference to the above-captioned matter. Also enclosed, is a check in the amount of \$125.00 to cover the filing fees of the Articles.

Please return the stamped copy back to me in the envelope provided.

If you have any questions, please call me at the above number, Ext. 201.

Thank you,

Sandra Anderson

OO JUN -6 AM IO: 58
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

welst.

Name
Availability

Dogument
Exam:
Updater
Updater
Verifyer

Acknowledgement
W. E. Verifyer



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 26, 2000

SANDRA ANDERSON JK HARRIS AND COMPANY P.O. BOX 1936 BRUNSWICK, GA 31521

SUBJECT: SANDPIPER RESTAURANT INC., LLC

Ref. Number: W00000013594

We have received your document for SANDPIPER RESTAURANT INC., LLC and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the entity cannot include "INC.." This word/abbreviation is readily associated with or is commonly used to denote another type of entity. Please amend your document throughout accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6020.

Tammi Cline Document Specialist

Letter Number: 300A00030123

SECRETARY OF STATE

OJK HARRIS AND COMPANY

BRUNSWICK SERVICE CENTER

1510 1/2 NEWCASTLE ST. SUITE 201 P.O. BOX 1936 BRUNSWICK, GA 31521 PHONE 888-800-6577 -912-264-2116 FAX 912-264-9976

IRS & STATE PROBLEM RESOLUTION -VETERAN IRS AGENTS & TAX PROFESSIONALS -WORLD WIDE WEB WWW.JKHARRIS.COM

May 31, 2000

Honorable Sandy B. Mortham Secretary of State Capitol Plaza Level, Room 2 Tallahassee, FL 32399

RE: SANDPIPER RESTAURANT, LLC

Dear Honorable Sandy Mortham:

Enclosed for filing, please find the corrected original and one (1) copy of the Articles of Organization, and Certificate of Designation of Registered Agent/Registration Office, in reference to the above-captioned matter.

If you have any questions, please call me at the above number, Ext. 201.

Thank you,

Sandra Anderson

SECRETARY OF STATE ALLAHASSEE, FLORIDA

FILED

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE 1- NAME:

The name of the Limited Liability Company is:

SANDPIPER RESTAURANT, L. L. C.

ARTICLE II - ADDRESS

The mailing and street address of the principal office of the Limited Liability Company

2950-49 ST. NORTH ST. PETERSBURG, FL 33710

ARTICLE III - REGISTERED AGENT, REGISTERED OFFICE, & REGISTERED AGENT'S

The name and the Florida street address of the registered agent are:

MAXINE SAUER 2950-49 ST. NORTH ST. PETERSBURG, FL 33710

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate. I hereby accept the appointment as registered agent and adree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

Registered Agent's Signature

ARTICLE IV - MANAGEMENT (Check box if applicable)

The Limited Liability Company is to be managed by one manger or more managers and is, therefore, a manager - managed company.

(An additional article must be added if an effective date is requested)

Signature of a member or an authorized representative of a member

(In accordance with section 708, 408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

MAXINE SAUER

Typed or printed name of signee

SECRETARY OF STATE TALL AHASSEE, FLORIDA

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 608, 415 OR 608,507 FLORIDA STATUES, THE UNDERSIGNED LIMITED LIABILITY COMPANY SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA

1 The name of the limited liability company is:

, , , , ,	
SANDPIPER RESTAURANT, L. C.:	
2 The name and address of the registered agent and office is:	
MAXINE SAUER	
Name	
2950-49 ST. NORTH	
P.O. Box or Mail Drop NOT Acceptable	
ST. PETERSBURG, FLORIDA 33710	
City/State/Zip	

Having been named as registered agent and to accept service or process for the above-stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature

D-4-

D JUN -6 AM IO: 5

TIEU