

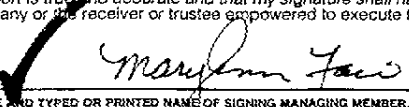


**2004 LIMITED LIABILITY COMPANY
ANNUAL REPORT**

FILED
Mar 15, 2004 08:00 AM
Secretary of State

DOCUMENT # L0000006373 1. Entity Name ACADEMIC ASSOCIATES OF LONGBOAT, L.L.C.		
Principal Place of Business 435 L'AMBIANCE DRIVE #806 LONGBOAT KEY, FL 34236		Mailing Address 435 L'AMBIANCE DRIVE #806 LONGBOAT KEY, FL 34236
DO NOT WRITE IN THIS SPACE		
		
03062004 No Chg-LLC CR2E083 (10/03)		
4. FEI Number 65-1021997		Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>		\$5.00 Additional Fee Required
6. Name and Address of Current Registered Agent SKIPPER, J. RONALD 1515 RINGLING BOULEVARD, STE. 1000 SARASOTA, FL 34236		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small> DATE _____		
Filing Fee is \$50.00 Due by May 1, 2004 U00000088766 03/15/04-80064-018 50.00		
9. MANAGING MEMBERS/MANAGERS		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	D FAIR, WILLIAM R III 50 WEST 77TH ST NEW YORK, NY 10024	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	MGRM FAIR, MARY ANN 435 L'AMBIANCE DRIVE # 806 LONGBOAT KEY, FL 34228	
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
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TITLE NAME STREET ADDRESS CITY - ST - ZIP		
DO NOT WRITE IN THIS SPACE		
11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. SIGNATURE:  MAR 08 2004 <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>		