

# CAPITAL COLLECTION INC.

417 E. Virginia Street, Suite 100 Tallahassee, Florida 32302  
(850) 224-8870 • 1-800-342-8862 • Fax (850) 222-1222

Academic Associates of Longboat LLC

900003274509--4

-06/02/00--01034--001

\*\*\*\*125.00 \*\*\*\*125.00

☒ Art of Inc. File

LTD Partnership File

Foreign Corp. File

☒ L.C. File *photo*

Fictitious Name File

Trade/Service Mark

Merger File

Art. of Amend. File

RA Resignation

Dissolution / Withdrawal

Annual Report / Reinstatement

Cert. Copy

☒ Photo Copy

Certificate of Good Standing

Certificate of Status

Certificate of Fictitious Name

Corp Record Search

Officer Search

Fictitious Search

Fictitious Owner Search

Vehicle Search

Driving Record

UCC 1 or 3 File

UCC 11 Search

UCC 11 Retrieval

Courier

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

00 JUN -2 AM 10:40

FILED

*W 6/2*

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

00 JUN -2 AM 10:00

RECEIVED

Signature

Requested by:

Name

Date

Time

Walk-In

Will Pick Up

*LM 6/2 9:36*

**ARTICLES OF ORGANIZATION**  
**OF**  
**ACADEMIC ASSOCIATES OF LONGBOAT, L.L.C.,**  
**A FLORIDA LIMITED LIABILITY COMPANY**

**ARTICLE I**

**NAME**

The name of this limited liability company is ACADEMIC ASSOCIATES OF LONGBOAT, L.L.C., referred to in these Articles of Organization as the "Company."

**ARTICLE II**

**PRINCIPAL OFFICE, MAILING ADDRESS AND  
REGISTERED AGENT**

The mailing address and principal office of the Company is 435 L'Ambiance Drive, Longboat Key, #806, Florida 34228. The Company's registered agent is J. RONALD SKIPPER, whose office is located at 1515 Ringling Boulevard, Ste. 1000, Sarasota, Florida 34236.

**ARTICLE III**

**EFFECTIVE DATE OF EXISTENCE/DURATION**

The existence of the Company shall commence as of the date of filing of the Articles of Organization with the Department of State. The duration of the Company shall thereafter be perpetual.

**FILED**  
00 JUN -2 AM 10:40  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

#### **ARTICLE IV**

##### **PURPOSE AND POWERS**

This Company is organized with a general business purpose, has all powers provided by law, and may use those powers to any lawful purpose.

#### **ARTICLE V**

##### **MANAGEMENT BY MEMBERS**

The Company shall initially have one member, who shall manage the Company and who shall be its managing member. The name and address of the Company's sole initial member and managing member is: WILLIAM R. FAIR, 435 L'Ambiance Drive, #806, Longboat Key, Florida 34228.

#### **ARTICLE VI**

##### **ADMISSION OF NEW MEMBERS**

The Company may admit new members by unanimous consent of the remaining members.

#### **ARTICLE VII**

##### **WITHDRAWAL OF MEMBER**

Upon the death, bankruptcy, or dissolution of a member, or upon the occurrence of any other event which terminates the continued membership of a member in the Company, the business of the Company shall be continued as provided in the Company's regulations.

#### **ARTICLE VIII**

##### **AMENDMENTS**

These Articles of Organization may be amended as provided in the Company's regulations.

#### **ARTICLE IX**

##### **SUBSCRIBER**

The name and address of the person signing these Articles of Organization, who is an authorized representative of the Company's sole member, is:

FILED  
JUN -2 AM 10:40  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Name

J. Ronald Skipper

Address

Ferguson, Skipper, Shaw, Keyser,  
Baron & Tirabassi, P.A.  
P.O. Box 3018  
Sarasota, Florida 34230

EXECUTED on 6/1, 2000.

Witnesses:

Synda Kury

Karen C Macisco

J. Ronald Skipper  
J. RONALD SKIPPER  
Subscriber

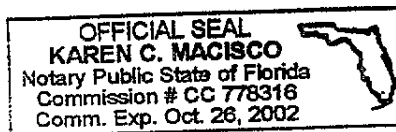
FILED  
00 JUN -2 AM 10:40  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

STATE OF FLORIDA

COUNTY OF SARASOTA

The foregoing instrument was acknowledged before me on 6/1, 2000, by J.  
RONALD SKIPPER, who is personally known to me.

Karen C Macisco  
(Name KAREN C. MACISCO)  
Notary Public  
Serial Number (if any) \_\_\_\_\_  
Commission Expiration Date \_\_\_\_\_



**ACCEPTANCE OF REGISTERED AGENT**

The undersigned hereby agrees, as registered agent, to accept service of process on behalf of the Company. The undersigned is familiar with and accepts all of the obligations of a registered agent of a Florida limited liability company.

  
\_\_\_\_\_  
J. RONALD SKIPPER

232795

**FILED**  
00 JUN -2 AM 10:40  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA