2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUI | MENT # L000 | 00006309 | | • | | | | | |
|--|---|--|----------------|---------------------------|----------------------------|------------------------------------|---|-------------------------|--|
| H.M.K. ASSOCIATES L.L.C. | | | | | | ς FILED | | | |
| Principal Place of Business Mailing Address | | | | | | 01 FEB 26 AM 4; 06 | | | |
| 5055 COLLINS AVE APT. 3D MIAMI BEACH FL 33140 | | 5055 COLLINS AVE., APT. 3D MIAMI-BEACH FL 33140 | | | | SECRETARY OF ST TALLAHASSEE, FL | TATE ORIDA DIL TIN DILT DILL | ##### 1 # ## | |
| 2. Principal Place of Business | | 3. Mailing Address . | | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | City & State | | 4. FELM | 1-2057378 | | pplied For ot Applicable | | |
| Zip Country | | Zip | Country | | 5. Certif | icate of Status Desired | \$5.00 Ad Fee Require | ditional ed | |
| | 6. Name and Address of Currer | nt Registered Agent | | Name - | 7. Name | and Address of New Registers | d Agent | | |
| HABER, ARNOLD 5055 COLLINS AVE., APT. 3D | | | | | es (PO Box N | umber is Not Acceptable) | | | |
| | | | | Or cot r to die | | ambar to receptable | | | |
| MIAMI FL 33140 | | | - | City | | F | Zip Cod | ie | |
| 8. The above | named entity submits this statement | for the purpose of changing it: | s registere | d office or regi | stered agent, o | | | | |
| CICNATURE | | | | | | | | | |
| SIGNATURE _ | Signature, typed or printed name of registered age | nt and title if applicable. (NO | TE: Registered | Agent signature rec | uired when reinstati | | : [= 4 -5 r | · | |
| - | | Make Check P | | EE IS \$50.0 Departmen | | -03/07/01 *****50.0 | =01003= | -014 *50.00 | |
| 9 . | | BERS/MEMBERS | 10. | | | ADDITIONS/CHANG | iES | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MANAGING MEMB HABER, ARNOLD SOSS CO'LLINS AS MIDMI BEACH | 3ER 2018 Delete 7 | | T ADDRESS ST-ZIP | | | ☐ Change | Addition . | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | | | | | ☐ Change | ☐ Addition | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Change | Addition | |
| STREET ADDRESS CITY-ST-ZIP | | | | T ADDRESS ST-ZIP | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | • | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | संस्थ | ☐ Delete | | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | ☐ Change | ☐ Addition | |
| indicated | certify that the information expelied we on this report is true and accurate arbility company or the receiver of trus | nd that my signature shall have | the same | legal effect as | if made unde | oath; that I am a managing mer | certify that the inber or manage | nformation er of the | |