## 2002 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # L0000006281 \

## FILED May 14, 2002 8:00 am Secretary of State

| 1. Entity Nat                                  |                                       | AGEMENT GROU   | P LLC   |  |  |  | 05-14-2002 90455   |                  |                      |                 |
|--|---------------------------------------|--|---|--|--|--|--|------------------|----------------------|-----------------|
| 1591 E. ATLA                                   | ANTIC BLVD<br>EACH FL 3306            | SUITE 200  | 1591 E. ATLANTIC  | Mailing Address<br>1591 E. ATLANTIC BLVD SUITE 200<br>POMPANO BEACH FL 33060 |  |  |  |                  |                      |                 |
| 2. Principal                                   |                                       | ness<br>Se, Rectory                                  | 3. Mailing Addres   | ss   |  |  |  |                  |                      |                 |
| Suite, Apt                                     | t. #, etc.                            |  | Suite, Apt. #, e  | tc.  |  |  | DO NOT WRITE IN THIS   | S SPACE          |                      |                 |
| N Fam<br>City & Sta                            | <u>bridge</u>                         | 2  | City & State  |  |  | 4. FEI Number NOT APPLICABLE Applied For |  |                  |                      |                 |
| Chelmsford, Essex                              |                                       |  | Zip Country   |  |  | 4. 7 ETTAINDE                            | NOT APPLICABLE   | _                | Not Applicable       | ,<br>,          |
| Zip Country                                    |                                       | ıtry   |   |  | 5. Certificate of Status Desired   \$5.00 Addit Fee Required |  |  | ditional         |                      |                 |
|  | 6. Name                               | and Address of Curr                                  | ent Registered Agent  |  | Name   | 7. Name and Ac                           | idress of New Registered                                     | Agent            |                      | 7               |
| 159  | 91 E. ATLAN                           | agement, Inc.<br>Itic Blvd., Suite 2<br>Ach fl 33060 | 00  |  |  | ess (P.O. Box Number is Not Acceptable)  |  |                  |                      | _               |
|  |                                       |  |   |  | City   |  | F  | Zip Co           |                      | -               |
| 8. The above                                   | e named entit                         | y submits this statemer                              | t for the purpose of char   | nging its register   | ed office or regi:   | stered agent, or both, i                 |  | <u> </u>         |                      | 4               |
|  |                                       |  |   |  |  |  | or and states of a testings.                                 |                  |                      |                 |
| SIGNATURE                                      | Signature, typed                      | or printed name of registered as                     | gent and title if applicable.   | (NOTE: Registere   | d Agent signature requ                                       | uired when reinstating)                  | DATE   |                  |                      | }               |
| •  |                                       |  |   | ILE NOW!!!<br>eck Payable t<br>Due By Ma                                     | o Department   |  |  |                  |                      |                 |
| 9.   | LUAD                                  | MANAGING MEN   | BERS/MANAGERS   | 10.  |  |  | ADDITIONS/CHANGE   | \$               |                      | -               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | ANNESLI<br>ESSEX, I                   | , mark ronald<br>Ey house, rector<br>Jnited Kingdom  | □ Dele  | NAM!<br>STRE   |  |  |  | ☐ Change         | ☐ Addition           | CR2E083 (9/01)  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | MGR<br>RAYNER,<br>ANNESLI<br>ESSEX, U | SYLVIA<br>EY HOUSE, RECTOR<br>JNITED KINGDOM         | □ Dele<br>Y ROAD  | NAMI<br>STRE   |  |  |  | ☐ Change         | Addition             | ]<br> <br> <br> |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |                                       |  | □ Dele  | NAME<br>STREE  |  |  |  | ☐ Change         | Addition             |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |  | □ Dele  | NAME<br>STREE  |  |  |  | ☐ Change         | Addition             |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |  | ☐ Dele  | , NAME<br>STREE  |  |  |  | ☐ Change         | ☐ Addition           |                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |  | ☐ Delet   | NAME<br>STREE  |  |  |  | ☐ Change         | ☐ Addition           |                 |
|  |                                       | y or the receiver or trus                            | ith this filing does not que not that my signature shall tee empowered to execute | it have the same<br>ite this report as                                       | required by Cha  |  | orida Statutes. I further cei<br>t I am a managing membites. | tify that the in | nformation<br>of the |                 |

BER, MANAGER, OR AUTHORIZED REPRESENTATIVE

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED MANE OF SIGNING MANAGING MEMBER, MANAGER, OR AU