2001 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE: _____

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|---|-------------------------|-------------------------------------|---|--|---------------------------|---|------------------------------------|----------------------------------|------------------|--------------------|------------|--|
| DOCUMENT # L0000006143 1. Entity Name BEVITAL USA, LLC | | | | | | | FILED | | | | | |
| BEVITAL | USA, LLC | <i>,</i> | | | | | OI APR 2 | 6 PM : | 5: 5 | | | |
| Principal Place of Business Mailing Address 7880 NW 62ND STREET 7880 NW 62ND STREET | | | | | | SECRETARY OF STATE. TALLAHASSEE, FLORIDA | | | | | | |
| MIAMI FL 33 | 166 | | MIAMI FL 33166 | | | | ı indiidki tik ndiil baili dilil d | 0111 00 111 00 111 | 00tio 01101 110t | : 01888 (III: IBB) | | |
| | | | | <u> </u> | | _ | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. | . #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| City & State | | | City & State | | | 4. FEI Number 65 - 1010980 Applied For Not Applicable | | | | |] | |
| Zip Country | | | Zip | Coun | try | | ficate of Status Desired | \mathbf{A} | \$5.00 Ad | Iditional | ┤. | |
| | 6 Nome | and Address of Current | Registered Agent | | | | | . | Fee Require | ∋ d | - | |
| 6. Name and Address of Current Registered Agent | | | | | Name | 7. Name and Address of New Registered Agent | | | | | | |
| TURCHAN, THOMAS P JR. 211 EDEN ROAD | | | • | Street Address (P.O. Box Number is Not Acceptable) | | | | | | 1 | | |
| | ACH FL 334 | 180 | • | | | | <u> </u> | | | | 1 | |
| | | | | | City | | | FL | Zip Cod | de | 1 | |
| 8. The above | named entity | submits this statement for | or the purpose of changing i | ts registere | ed office or registe | red agent, o | or both, in the State of Fk | orida. | | | 1 | |
| | • | | . , | Ū | _ | | | | | | | |
| SIGNATURE . | Signature, typed o | r printed name of registered agent | and title if applicable. (NO | OTE: Registered | d Agent signature require | d when reinstati | ng) | DATE | | | _ | |
| | د دینها در این در در سا | | | NOW!!!~ | FEE:IS:\$50.00 | | | . * 4 | | | | |
| | | | | | Department of | | • | | | | | |
| 9. | | MANAGING MEMB | ERS/MEMBERS | 10. | | | ADDITIONS | /CHANGES | | | 1 | |
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| NAME | Turch | Tan, IHOMAS | K 21. | NAMI | | | 300004 | 169 | 772 | 4 | 1 | |
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| STREET ADDRESS City-St-Zip | | | + | | T ADDRESS ST-ZIP | | | | | | | |
| 11. I hereby c | ertify that the | information supplied with | this filing does not qualify f | or the exer | notion stated in Se | ection 119.0 | 7(3)(i), Florida Statutes. | further cert | ify that the i | nformation | 1 | |
| indicated | on this report | is true and accurate and | that my signature shall have e empowarea to execute this | e the same | legal effect as if n | nade under | oath; that I am a manac | jing membe | r or manage | r of the | 1 | |

Thomas Turchan Tr \$11/01 305 592 5070

DR AUTHORIZED REPRESENTATIVE Bate Destino Phone *