| DOCUMENT # L0000005988 | | | | | | g cP2 . | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------|---------------------------|-----------------------------------------|----------------------------|--------------------------------------|-------------------------|----------|--|
| SOUTH AMERICAN HOME SERVICE, L.L.C. | | | | | | FILED | | | |
| Principal Place of Business Mailing Address | | | | | -01 | 01 SEP 28 PM 12: 17 | | | |
| 18131 S.W. 149 AVENUE MIAMI FL 33187 | | 18131 S.W. 149 AVENUE MIAMI FL 33187 | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | · City & State | | - 4. FEI | Number | | pplied For | | |
| Zip | Country | Zip | Country | / | 5. Cert | tificate of Status Desired | \$5.00 Ad | ditional | |
| | 6. Name and Address of Current F | Registered Agent | . | Name | 7. Nam | ne and Address of New Register | , | | |
| CUERVO, ANA M | | | | | (P.O. Box | Number is Not Acceptable) | · · · · · · | | |
| 18131 S.W. 149 AVENUE MIAMI FL 33187 | | | | | - Company | | | | |
| | | | | City | <u> </u> | | Zip Cod | le | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | | | | |
| SIGNATURE | | | | | | | | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) PATE FILE NOW!!! FEE IS \$50.00 | | | | | | | | | |
| Make Check Paya | | | ayable to | | of State | | | | |
| 9 | MANAGING MEMBER | | 10. | Del 20, 2001 | | ADDITIONS/CHANG | iES | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | MGR CUERVO, ANA M 18131 S.W. 149 AVENUE | ☐ Delete | | ADORESS | | 600004621 -10/03/01 | 0105202 | 20 [5 | |
| TITLE | MIAMI FL 33187 | ☐ Delete | CITY-S1 | 1-214 | • | *****50.00 | ☐ Change | Addition | |
| NAME Street Address City-St-Zip | | | NAME STREET CITY-ST | ADDRESS | | 60000462: -10/03/01 ******5.00 | 1746 - 010520 | 21 | |
| TITLE NAME STREET ADDRESS | | ☐ Delete | | ADDRESS | | | ☐ Change | Addition | |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | ADDRESS | | | ☐ Change | Addition | |
| TITLE . | | Delete | TITLE NAME | -ZIP | | | ☐ Change | Addition | |
| STREET ADDRESS CITY-ST-ZIP | | - · · - | STREET / | ** | | • - | | | |
| TITLE NAME \(\frac{1}{2} \) STREET ADDRESS | - | ☐ Delete | TITLE NAME | | | | ☐ Change | Addition | |
| CITY-ST-ZIP 11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and the property signature shall have the same legal effect as if made under nath; that I am a managing member or manager of the | | | | | | | | | |
| SIGNATURE: SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Date | | | | | | | | | |