

# 2006 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 02, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DOCUMENT # L00000005979                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |  |
| 1. Entity Name<br>SAVE-IN, L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                   |
| Principal Place of Business<br>5800 N UNIVERSITY DR<br>TAMARAC, FL 33309                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            | Mailing Address<br>2010 SW 23 ST<br>MIAMI, FL 33145 US                            |
| DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            | 04282006 No Chg-LLC CR2E063 (11/05)                                               |
| 4. FEI Number<br>58-2561832                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            | Applied For<br>Not Applicable                                                     |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | \$5.00 Additional Fee Required                                                    |
| 6. Name and Address of Current Registered Agent<br><br>FUEGUEL NORBERTO<br>3743 OAKRIDGE<br>FORT LAUDERDALE, FL 33301                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            | DO NOT WRITE IN THIS SPACE                                                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                            |                                                                                   |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when renewing.)</small> DATE _____                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                                   |
| Filing Fee is \$50.00<br>Due by May 1, 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>FUEGUEL NORBERTO<br>3743 OAKRIDGE<br>FORT LAUDERDALE, FL 33301      | DO NOT WRITE IN THIS SPACE                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>FUEGUEL ROSALINDA<br>3943 OAKRIDGE DR.<br>FORT LAUDERDALE, FL 33331 |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                                                   |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                            |                                                                                   |
| SIGNATURE: <u>NORBERTO FUEGUEL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            | 04/26/06                                                                          |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF BEING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | <small>Date</small>                                                               |