| DOCUMENT # L0000005756 | | | | | | FILED | | | | |
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| COLONIAL INVESTMENTS, L.L.C. | | | | • | | 01 MAY -3 | PM 1: | I A | | 5 |
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| Principal Place of Business Mailing Address | | | | | | SECRETARY TALLAHASSE | E. FLOR | IE IDA | | |
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| | Place of Business | 3. Mailing Address | | . 1 | 1 | T TABLITATI OST ATTIČE ODIST DOSTE DA | | | | |
| 4748 S. Ocean Blvd. 183 Barra 1. Suite, Apt. #, etc. Suite, Apt. #, etc. | | | ane | | DO NOT WRITE IN THIS SPACE | | | | | |
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| City & Stat Highla | and Beach, FL | City & State Inverness, | IL | | 4. FEII | Number 6 ~ 4 3 7 0 9 8 7 | | | oplied For ot Applicable | - |
| ¹ Zip 33 487 | Country USA | Zip 60067-8002 | Country USA | | 5. Cert | ificate of Status Desired | | 5.00 Ad | | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Nam | e and Address of New Ro | | | | 1 |
| GOLIS, PAUL | | | | Name | | | | | | |
| 2000 GLADES ROAD | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| SUITE 208 | | | | | | | · · · | | | 1 |
| BOCA RA | ATON FL 33431 | | Ci | ty | | | FL | Zip Cod | e | 1 |
| O The shave | | | | | | as beath is the State of Flori | | <u></u> | | |
| o. The above | named entity submits this statement for | The purpose of changing its re | gistered or | tice or register | ea agent, | or both, in the State of Flor | ida. | | | |
| SIGNATURE . | Signature, typed or printed name of registered agent a | nd title if emplicable (NOT) S | ens herataine | nt signature required | when reinstat | ins | DATE | | | |
| | Ognicial Company | | 1 | Til . | 1 | 150000-43 -05/31/ | | 35. | 9 - | 1 |
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| | | make Check Pa /a | able to De | partment of | State | • | | | | |
| 9. | MANAGING MEMBERS/MEMBERS | | | | | ADDITIONS/ | | | | ٦ |
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| STREET ADDRESS | Hawkins, Michael | | STREET ADD | DRESS | | | | | | 8 |
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| 11. Lhereby c | ertify that the information supplied with t | this filling does not qualify for the | CITY-ST-ZII | n stated in Sec | tion 110 (| 77(3)(i) Florida Statutos II | urther cortif | that the i- | formation | |
| indicated | on this report is true and accurate and t | hat my signature shall have the | same lega | il effect as if ma | ade unde | roath; that I am a managii | ng member o | or manage | r of the | |

MGRM, Michael J. Hawkins 4-25-01 (847) 705-5400 Date ED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Daytime Phone #