

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 06, 2002 8:00 am**  
**Secretary of State**

02-06-2002 90001 037 \*\*\*\*50.00

**DOCUMENT # L00000005674**

1. Entity Name

**ASHLEY ASSOCIATES, LLC**

Principal Place of Business

**3350 NW 2ND AVENUE  
 BOCA RATON FL 33431**

Mailing Address

**3350 NW 2ND AVENUE  
 BOCA RATON FL 33431**

2. Principal Place of Business

**3350 NW 2 Avenue**

Suite, Apt. #, etc.

**# A-38**

3. Mailing Address

**3350 NW 2 Ave**

Suite, Apt. #, etc.

**# A-38**

City & State

**Boca Raton, FL**

City & State

**Boca Raton, FL**

Zip

**33431**

Country

**Palm Bch**

Zip

**33431**

Country

**Palm Bch**

4. FEI Number

**65-1006850**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$5.00 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

**GALPERN, JEFFREY H  
 3350 NW 2ND AVENUE  
 BOCA RATON FL 33431**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$50.00  
 Make Check Payable to Department of State  
 Due By May 1, 2002**

9. MANAGING MEMBERS/MANAGERS

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

**MGRM  
 GALPERN, JEFFREY H  
 3350 NW 2 AVENUE  
 BOCA RATON FL 33431**

☐ Delete

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

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10. ADDITIONS/CHANGES

TITLE  
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 CITY-ST-ZIP

☐ Change ☐ Addition

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☐ Change ☐ Addition

11. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE

Date

Daytime Phone #

**Jeffrey Galpern**

**1-28-02 / 561-620-9761**

CR2E083 (9/01)