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## LIMITED LIABILITY REINSTATEMENT

## PMP PROPERTIES LIMITED COMPANY

|                       |          |
|-----------------------|----------|
| Certificate of Status | 1        |
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <b>LIMITED LIABILITY COMPANY REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |  |                                                                                                                                                                               | <b>FLORIDA DEPARTMENT OF STATE</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |                                                                      |
| <b>DOCUMENT #</b> <u>L00000005517</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| <b>1. Limited Liability Company's Name</b><br><b>PMP Properties Limited Company</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| <b>2. Principal Office Address</b><br><b>1730 Kings Highway</b><br>Suite, Apt. #, etc.<br>City & State<br><b>Kissimmee, FL</b><br>Zip<br><b>34744</b> Country<br><b>Osceola</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                   | <b>3. Mailing Office Address</b><br><b>1730 Kings Highway</b><br>Suite, Apt. #, etc.<br>City & State<br><b>Kissimmee, FL</b><br>Zip<br><b>34744</b> Country<br><b>Osceola</b> |                                                                                      |                                                                      |
| <b>4. State/Country of Formation</b><br><b>Florida</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| <b>5. Date Organized or Qualified To Do Business in Florida</b> <b>May 9, 2000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| <b>6. FEI Number</b><br><b>59-3654817</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      | <b>Applied For</b><br><input type="checkbox"/> <b>Not Applicable</b> |
| <b>7. CERTIFICATE OF STATUS DESIRED</b> <input checked="" type="checkbox"/> <b>SS.00 Additional Fee required for a Certificate of Status</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| <b>8. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| Name<br><b>KASEEM PENN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| Street Address (P.O. Box Number is Not Acceptable)<br><b>1730 Kings Highway</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| Suite, Apt. #, Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| City<br><b>Kissimmee, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |                                                                                   |                                                                                                                                                                               | State<br><b>FL</b>                                                                   | Zip Code<br><b>34744</b>                                             |
| <b>9. I, being appointed the registered agent of the above named limited liability company, am familiar with and accept the obligations of Chapter 606, F.S.</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| Signature of Registered Agent <u>[Signature]</u> Date <b>7/16/04</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| <b>10. Names and Street Addresses of Managing Members/Managers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| Title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name of Managing Members/Managers | Street Address of Each Managing Member/Manager                                    |                                                                                                                                                                               | City / State / Zip                                                                   |                                                                      |
| <b>MGRM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Kaseem Penn</b>                | <b>1730 Kings Highway</b>                                                         |                                                                                                                                                                               | <b>Kissimmee, FL 34774</b>                                                           |                                                                      |
| <b>MBR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Kory Penn</b>                  | <b>1730 Kings Highway</b>                                                         |                                                                                                                                                                               | <b>Kissimmee, FL 34774</b>                                                           |                                                                      |
| <b>MBR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Kai Moolenaar</b>              | <b>1618 Hartland Dr.</b>                                                          |                                                                                                                                                                               | <b>Decatur GA 30033</b>                                                              |                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| <b>11. I certify that I am managing member/manager or the receiver or trustee empowered to execute this application as provided for in chapter 606, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the limited liability company name satisfies the requirements of section 606.405, F.S., and that all fees owed by the limited liability company have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.</b> |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| Signature of Managing Member/Manager <u>[Signature]</u> Date <b>7/16/04</b> Daytime Phone # <b>407-463-4273</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |
| Typed or printed name of signing Managing Member/Manager <b>Kaseem Penn</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                                                                   |                                                                                                                                                                               |                                                                                      |                                                                      |

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