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Admont Management, LLC	6000032522165 -05/15/0001074017 ****160.00 ****160.00
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Walk-In \_\_\_\_\_ Will Pick Up \_\_\_\_\_

#### ARTICLES OF ORGANIZATION

OF

## **Admont Management, LLC**

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

#### **ARTICLE I - NAME:**

The name of the limited liability company shall be:

Admont Management, LLC ("company")

## **ARTICLE II - ADDRESS:**

The mailing address and street address of the principal office of the company shall be:

2073 Porter Lake Drive, Unit C Sarasota, Florida 34240

## ARTICLE III - REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the company in the State of Florida is:

John E. Napolitano 677 North Washington Boulevard Sarasota, Florida 34236

Having been named as the registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

John Napolitano
Registered Agent

# ARTICLE IV - MANAGEMENT (Check box if applicable.)

The Limited Liability Company is to be managed by one manager or more managers and is, therefore, a manager - managed company.

Signature of a member

(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

IN WITNESS WHEREOF, the undersigned organizer has made and subscribed these articles of organization in Sarasota, Florida, on this 12<sup>th</sup> day of May, 2000.

> Robert Montgomery Member

STATE OF FLORIDA COUNTY OF SARASOTA

Sworn to and subscribed before me this Montgomery.

2000, by Robert

Notary Public - State of Florida

Personally Known Identification Produced

(Seal)

MICHELLE ANNE PIDUCIA MY COMMISSION # CC 929451 EXPIRES: September 21, 2002 Bonded Thru Notary Public Underwriters